

679

FUMC Loan No. 567673

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

STATE OF TENNESSEE  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 29TH day of AUGUST,  
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.  
2839 Paces Ferry Rd. N.W., Ste. 700, Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together  
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the  
Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

| Original<br>Mortgagor | Date of<br>Mortgage | Book No. | Page No. |
|-----------------------|---------------------|----------|----------|
| PATRICIA C. FOSTER    | AUGUST 18, 1989     | 252      | 995      |

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IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and  
has caused its corporate seal to be hereunto affixed.

STATE OF ALA. SHELBY CO.  
INSTRUMENT WAS FILED

90 APR -9 PM 1:45

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

FIRST UNION MORTGAGE CORPORATION

By: *[Signature]*  
Assistant Vice President

ATTEST:

*[Signature]*  
Assistant Secretary

250  
300  
100  
650

STATE OF TENNESSEE  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify  
that DON MULLINAX and SANDRA LIBERTO,  
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,  
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 29TH day of AUGUST, 19 89.

My Commission expires:

6-2-92

*[Signature]*  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619