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This instrument was prepared by

FIRST AMERICAN BANK OF PELHAM

(Name) .

POST OFFICE BOX 100, 3000 HIGHWAY 31 SOUTH, PELHAM, AL. 35124

2 (1971)

(Address) ____

Form 1-1-22 Rev. 1-66
MORTGAGE—

STATE OF ALABAMA

COUNTY

Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Langston Builders, Inc.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

First American Bank of Pelham

(hereinafter called "Mortgagee", whether one or more), in the sum of Eighty three thousand one hundred seventy five and no/100-------Dollars (\$ 83,175.00, evidenced by

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L & D Note of even date payable in 175 days at an interest rate of Floating Prime plus 1 1/8, initial rate of 11.50% and any and all renewals and extensions thereafter.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Langston Builders, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Lot 138, according to the survey of Autumn Ridge Second Sector, as recorded in Map Book 14, pages 16, 17 and 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted

Cold property is warranted free from all incumbrances and aminst any adverse claims except as stated phose

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby, specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but a no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to

undersigned further a	d Mortgagee agents or gree to pay a reasonable o foreclosed, said fee to	e attorney's fee to sak	d Mortgagee of assigi	ns, for the foreclosure	e highest bidder therefor; ar of this mortgage in Chancer
IN WITNESS WE	EREOF the undersign	ed	·	:	
	La	ngston Buil	ders, Inc.		
have hereunto set	his signature	and seal, this	6th day of	April	, 19 90 (SEA
	,		Charles L	. Langston	(SEÅ
7 3 8		•			(SEA
<u> </u>	•			······································	(SEA
THE STATE OF		·]	-		
5 .	C	OUNTY S		raanna Darbera in and	for mid County in said Str
hereby certify that		·	, a N	otary Public in and	for said County, in said Sta
that being informed	signed to the foregoing of the contents of the and and official seal t	conveyance			viedged before me on this d n the day the same bears di , 19 Notary Pub
THE STATE of	Alabama Shelby Jo Ann Shoo	COUNTY }	, a	Notary Public in an	đ for said County, in said St
hereby certify that	Charles L.	Langston	•		
the contents of suc	President ned to the foregoing con h conveyance, he, as a hand and official scal,	eveyance, and who is uch officer and with this the	Langston Expires DECEMBER	wiedged before me, or uted the same volunt April Roch	this day that, being informed arily for and as the act of a 1990 Notary Pu
	AORTGAGE DEED	SISTRUM	ALA SHELLING ALL SHELLING THEY THIS ENT WAS THE LINE OF PRUBATE	1. Deed Ta 2. Mtg. Ta 8. Recording 4. Indexing 5. No Tax 6. Certified	x

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