LISA WHITE SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA	1.1)
001111714-05 4-11		

COUNTY OF Jefferson

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME PAGE

JERRY GOWEN AND BRENDA BOWEN 0041045939 (2/23/90)

JANUARY 17, 1989

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STATE OF ALA. SHELDE CO.

I CERTIFY THIS

RISTRUMENT WAS FILED.

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WHEREAS, the Indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 3RD day of APRIL 1990

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

BY Let a. Julianas UPS VICE PRESIDENT

ITS CORPORATE SECRETARY

/ASSISTANT

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

CINDY RASCO /ASSISTANT and JANET EUBANKS whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

3RD ___day

APRIL

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NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 17, 1993

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