

609

324052

408

2.27.90

This instrument was prepared by
Julie L. Irwin on behalf of the
Trust Account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, (formerly The First National Bank of Birmingham) as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that Jeanette Soteropoulos, an unmarried woman to Engel Mortgage Company, Inc. under date of July 28, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 434, Record of Mortgages at Page 620, and which was assigned to the undersigned under date of September 1, 1983 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 52, Record of Mortgages at Page 504, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 21 day of March, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated December 1, 1982
with Alabama Housing Finance
Authority

BY: Jackie S. Brasher
ASSISTANT VICE PRESIDENT AND
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Assistant Vice President and Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated December 1, 1982 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 21 day of
March, 1990.

Vicki Ruggie
NOTARY PUBLIC
MY COMMISSION EXPIRES 6-5-93

Am So Pkg. Co. Inc
P.O. 847
Bham AL 35282 - 9935

BOOK 286 PAGE 324

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -9 AM 8:51

JUDGE OF PROBATE

350
300
100
650