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This instrument was prepared by  (Name) James A. Holliman, Attorney  3821 Lorna Road, Suite 110  (Address) Birmingham, AL. 35244  WARRANTY DEED-	Send Tax Notice To: PAUL E. BRASWELL  name P. O. Box 149  Helena, AL. 35080  address
SHELBY COUNTY KNOW ALL MEN BY THE	ESE PRESENTS:
That in consideration of SEVEN THOUSAND NINE HUND	RED AND NO/100 (\$7,900.00)DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the state of the	RINE C. BLAKE
53 Shelby	described real estate, situated in , , Alabama, to-wit:
See Exhibit "A" attached hereto an if set forth in full herein, for to of the property being conveyed by	he complete legal description
SUBJECT TO: (1) Taxes for the year (2) Easements, restrictions, rese limitations, covenants and conditi	

Catherine C. Blake, grantor herein, is one and the same person as Claire K. Blake.

(3) Coal, oil, gas and other mineral interests in, to or under

the and.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with	the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free fi	rom all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (v	we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs	and assigns lorever,
against the lawful claims of all persons.	
	A L L

	NESS WHEREOF, WE		r hands(s) and seal(s), this 4.t.	n
•	•		110.	`/
		(Seal)	FREDERIC LEE BLAKE	(Seal) ;
		(Seaf)	CATHERINE C. BLAKE	(Seal)
		(Seal)		(Sea!)

STATE	OF	ALA	BAMA	ì
JEFF	ER	SON	CC	YTNUC

FOREST ATORES

## General Acknowledgment

the undersigned authority a Notary Public in and for said County, in said State
hereby certify that Frederic Lee Blake and wife, Catherine C. Blake whose name S are seknowledged before m
on this day, that, being informed of the contents of the conveyance
on the day the same bears date.  Given under my hand and official seal this 4thday of

My Commission Expires 3-10-23 January Public Authorities

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Tract 3, according to the Map of Estate of J. W. Hill, as recorded in Map Book 4, page 76, in the Probate Office of Shelby County, Alabama.

More particularly described as part of the Southwest 1/4 of the Northeast 1/4 of Section 18, Township 20 South, Range 3 West, Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest Corner of said Quarter - Quarter Section thence in Northerly direction along West boundary of said Quarter - Quarater Section 643.5 feet to the Point of Beginning of a tract of land herein described; thence continuing in Northerly direction in straight line along West boundary of said Quarter - Quarter Section 426.1 feet, thence turning an angle of 90 degrees and 18 minutes to the right in Easterly direction 563.42 feet to the Point of Intersection with the West boundary of a county road right-of-way, said Point being on the arc of a curve turning to the left in Southwesterly direction and having a radius of 656.62 feet said are being subtended by a central angle of 7 degrees, 21 minutes, and 04 seconds and having a chord 84.17 feet in length said chord forming an angle of 129 degrees, 56 minutes and 09 seconds to the right from last mentioned course having a length of 563.42 feet, thence along said are of said curve 84.25 feet to the Point of Intersection with a straight line tangent to said arc, thence continuing along said straight line which is West boundary of said right-of-way 33.48 feet, to the Point of Beginning of a curve turning to the left in a Southwesterly direction and having a radius of 592.96 feet said are being subtended by a central angle of 13 degrees and 18 minutes and having a chord of 137.33 feet in length, thence along said are of said curve 137.64 feet which is West boundary of said rightof-way to the Point of Intersection with a straight line tangent to said arc, thence continuing along said straight line 233.66 feet, thence turning an angle of 67 degrees, 02 minutes and 23 seconds to the right in Westerly direction 328.44 feet to the Point of Beginning.

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STATE OF ALAL MILLION CL. I CERTIFY THIS INSTRUMENT WAS FILTE

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JUDGE OF TROBALE

1. Deed Tax 2. Mtg. Tax	-3 8 00
3. Recording Fee 4. Indexing Fee 5. No Tax Fee	\$ 500 \$ 200
6. Certified Fee	\$
Total	-\$ 17.00