

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (10.00) the receipt of whereof is hereby acknowledged, does grant, bargain, sell and convey unto Terry E. Ray & Lynn A. Ray as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby State of Alabama:

Lot 8, Block 8, according to the map and survey of Green Valley, 4th Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$ 69,961.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts and accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of March, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development Pursuant to the Provisions of the National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 256, Page 738.

TO HAVE AND TO HOLD, to the said Terry E. Ray & Lynn A. Ray, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -6 PM 1:13

JUDGE OF PROBATE

1. Deed Tax	---	\$	---
2. Mtg. Tax	---	\$	---
3. Recording Fee	---	\$	2.50
4. Indexing Fee	---	\$	3.00
5. No Tax Fee	---	\$	7.00
6. Certified Fee	---	\$	1.00
Total	---	\$	7.50

Secretary of Housing and Urban Development

Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING

FEDERAL HOUSING COMMISSION

BY: *[Signature]*

Birmingham Office

Department of Housing and Urban Development
Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. Gideon who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date March 23, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 23rd day of March, 1990.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-16-92

THIS INSTRUMENT WAS PREPARED BY :

PLEASE SEND TAX NOTICE TO:

OSCAR W. ADAMS III
Attorney at Law
Suite 529
2000 First Avenue North
Birmingham, Alabama 35203

Mr. and Mrs. Terry E. Ray
285 Brenda Drive
Alabaster, Alabama 35007