759

FOR VALUE organized and does hereby Go a corporation Jerry A. Hereing In the principle of the Office of Mortgage Book thereby securing	ASSIGNMENT (ANA) UNTY) E RECEIVED, the undersign of the law rant, Bargain, Convey, and as a cron & wife, Susan pal sum of \$ 54,910. The JUDGE OF PROBATE of the JUDGE OF PROBATE of the JUDGE OF PROBATE of the Judge of the record on the lands and property contains and property conta	s of the State ASSIGN AND DET ASSIGN AND DET	ertain mortgage LEET MORTGAGE d the 12th March y County d all interest	Estate Financing, executed by E CORP day of March 1990, in Alabama, in
	lands and property con O HOLD unto the said Re			ts successors
and assigns,				
IN WITHE	SS WHEREOF, the said	FLEET MORTO	GAGE CORP.	has ,
caused this i	nstrument to be execute T SECRETARY and	d in its name	by KAREN WOOL	eto affixed and .
attacted by	LOUISE SCHERKENBACH	, its	ASSISTANT SECR	CETAKY
both of whom	are thereunto duly auth	orized, this	the 12th	day of March
19 <u>9</u> 0	•			•
	BALLY OF ALL CHELDY CO		ET MORTGAGE CORI	<u> </u>
_	STATE OF ALA. SHELBY CO I CERTIFY THIS	. (Denoe		
•	INSTRUMENT WAS FILE	€() BY :	200112	Lace son
	•	Pt.	KAREN WOOD	SON
	90 MAR 13 AM 8: 26		tle ASSISTANT	
e.,	Section was the second and a second assessment			
ATTEST: (aff		ERTHEY THIS MENT WAS FILE	ii 300	
	- 11/00 20	6 AH 11: 09	650	· .
BY: Xrzu	OUISE SCHERKENBACH	- O Million	6 6 -	r,
	ASISTANT SECRETARY	ويعرفهم ويونين وفرين المراج	·/~	•
	JU	DGL OF FROBATE	2. Deed Tax	<u>\$</u>
	ONSIN		2. Mtg. Tax 8. Recording Fe	×\$ 2.50
STATE OF XXX	XXX)		4. Indexing Fee 5. No Tax Fee-	
MILWAUKEE CO	NOTE !		6. Certified Fee	· — — — — —
	•		Total	<u>\$ 6.50</u>
I, the u	indersigned, a Notary Pi	iblic in and I	for said State,	do hereby certify
	N WOODSON		LOUISE SCHERKEN	SECRETARY
whose names 4			ASSISTANT	he foregoing con-
respectively,	who are known to me, as	knowledged be	efore me on this	day, that being
informed of t	he contents of the con-	veyance, they	, as such author	Lised Lebterencar
and with ful!	authority, executed the	he same volun	tarily for and a	s the act of sale
corporation.				1
04		.1) +bis	the 12th	day of March L
1990.	nder my hand and officia		12 (11	
. , <u>, , , , , , , , , , , , , , , , , ,</u>		MANAGE.	MII	WAUKEE, WISCONSI
	JOINRY PL	No No	tary Public, 300	BENEVA SENERAL XX
	32°	1 3/2		
-	3 SIZET	E X	•	
	ZELLE	$R \neq \emptyset$	SUZETTE ZELLER	
			commission exp	ires: 10-04-92
	The ATE OF	"SCOTTAGE"	1 with	-2.11h)
This instrum	ent was prepared by	MANAGE /	Lealto 1	4261
	- 44440	1 /	· ·- // /	, ,

FLEET MORTGAGE CORP.

Remiss Holliman

KAREN WOODSON