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STATE OF ALABAMA)

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank
does hereby grant, bargain, sell, convey, assign and deliver unto
FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by Steven K. Owen and wife Kim C. Owen
to COLLATERAL MORTGAGE LTD in the principal sum of \$ 140,650.00
dated the 18th day of January, 19 90 and filed for
record on the 22nd day of January, 1990 in the Office
of the Judge of Probate of Shelby County, Alabama in Volume
275 at Page 453 together with the debt thereby secured,
the note thereindescribed, and all interest of the undersigned in and to
the lands and property conveyed by said mortgage. This transfer is made without
recourse to the undersigned.

TO HAVE AND TO HOLD unto the said

FEDERAL HOME LOAN MORTGAGE COPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed in its name by Ernest J. Hamic Vice President and its corporate
seal to be hereto affixed and attested by Pam Bishop
its Assistant Secretary both of whom are thereunto duly
authorized, this the 1st day of March, 19 90.

(CORPORATE SEAL)

ATTEST:

Pam Bishop
Its Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK
A Federally Chartered Savings Bank

BY Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Nola Jean Ludolf a Notary Public for the State of
Alabama at Large, hereby certify that Ernest J. Hamic
and Pam Bishop whose names as Vice
President and Assistant Secretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to
the foregoing conveyance, and who are known to me acknowledge before me
on this day that, being informed of the contents of the conveyance, they
as such officers and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of
March, 19 90.

Nola Jean Ludolf
Notary Public

For the State of Alabama at Large

My commission expires: 10-29-90

Signed and sealed this 1st day of March, 19 90.

This instrument was prepared by
PAM BISHOP
C/o New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -5 PH 1:31

JUDGE OF PROBATE

250
300
100
650