This Instrument was Prepared By: Clayton T. Sweeney 2100 SouthBridge Parkway Suite 650 Birmingham, AL 35209

STATE OF ALABAMA) SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undertr signed does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of A Shelby County, Alabama, in Real 229, at page 941; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Eddleman Properties, Inc. who claims to be the present owner, all of the right, title and interest of the and and to the following described property in Shelby County, Alabama, to-wit:

Lot 39, according to the Survey of The Magnolias at Brook Highland, A Residential Subdivision, as recorded in Map Book 13, Page 102 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in , no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal Vice President who is there-Randy Brooks its affixed by , 1990. April unto duly authorized on this 4th day of

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, Randy Brooks whose name as hereby certify that of the JEFFERSON FEDERAL SAVINGS & LOAN Vice President ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

> Given under my hand and official seal of office this 4th day of , 1990. April

STATE OF ALA. SHELBY CU. I CERTIEY THIS INSTRUMENT WAS FILED 90 APR -5 AM 10: 41

My Commission Expires 6/18/90

JUDGE OF PROBATE

IN (D)