, J. 14.6

FIREMAN'S FUND INSURANCE COMPANY KNOW ALL MEN BY THESE PRESENTS: That FIREMAN'S FUND INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of California, and having its principal office in the City and County of San Francisco, in said State, has made, constituted and appointed.

WILLIAM RUX CARTER, JANE FOWLER CARTER, GEORGE BENTLEY AND SUE WALTON jointly or severally

COLUMBIANA, AL

its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, seal, acknowledge and deliver any and all bonds, undertakings, recognizances or other written obligations in the nature thereof

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises

This power of attorney is granted pursuant to Article VIII. Section 30 and 31 of By-laws of FIREMAN'S FUND INSURANCE COMPANY now in full

"Atticle VIII, Appointment and Authority Assistant secretaries, and Attorney in-Fact and Agents to accept Legal Process and Make Appearances.

Section 30, Appointment. The Chairman of the Board of Directors, the President, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President, may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on

Section 31, Authority. The Authority of such Resident Assistant Secretaries, Attorneys-in-Fact, and Agents shall be ay prescribed in the instrument evidencing their appointment, and any such appointment and all authority granted thereby may be reviked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of FIREMAN'S EUND INSURANCE COMPANY at a meeting duly called and held on the 15th day of July, 1966, and said Resolution has not been amended or

Ì	repealed:	,	· · · · · · · · · · · · · · · · · · ·	ary. 1700, and said Resi	nution has not been amended or
~	"RESOLVED, that the signature of any Vice-Preside Corporation may be affixed or printed on any power of actionney, any revocation valid and binding upon the Corporation."	ent. Assistant Secretar of attorney, on any re- of any power of attor	ry and Resident As reacation of any po- ncy, or certificate b	sistant Secretary of this wer of attorney, or on a searing such facsimile si	Corporation, and the seal of this ny certificate relating thereio, by gnature or facsimile seal shall be
	IN WITNESS WHEREOF, FIREMAN'S FUND INSURANCE COMPANY has caused these presents to be signed by its Vice-President.				
	and its corporate seal to be hereunto affixed this 215	t day of	May	. 19 84	
		E		MAN'S FUND INSURA	
•	STATE OF CALIFORNIA.	1			
	CITY AND COUNTY OF SAN FRANCISCO	} sa.			
	Oh this 21st day of May The me known, who, being by me duly sworn, did dependent on described in and which executed the above it is such corporate scal; that it was so affixed by order of the with the second of	the Board of Directors	of said Corporation	and that he signed his na	eat attived to the vaid instrument me thereto by like order.
	OFFICIAL SEAL SUSIE K. GILBERT NOTARY PUBLIC - CALIFORNIA CITY & COUNTY OF SAN PLANCISCO My Commission Expires Nov. 17, 1984	CERTII	FICATE	Surari Pullic	ilent.
	STATE OF CALIFORNIA,	1			
•	CITY AND COUNTY OF SAN FRANCISCO	45,			
	I, the undersigned, Resident Assistant Secretary of CERTIFY that the foregoing and attached POWER Of Sections 30 and 31 of the By-laws of the Corporation force.	, and the Resolution	of the Board of Di	rectors, set forth in the	Power of Amorney, are now in
	Signed and sealed at the City and County of San Francisc	o, Dated the	h day of	April	90
	Section .		. — _		