

470

**CORPORATE CANCELLATION
AND
RELEASE**

71554-0 '90

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book SHELBY
449, Page 933 of the Records in the office of the Judge of Probate of ~~Montgomery~~ County, Ala,
bama, from Earl R. Clements and Marilyn J. Clements
(Mortgagor)
to REAL ESTATE FINANCING, INC.*
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, _____

a corporation, has caused its name to be signed and its corporate seal to be impressed this 15th
day of March, 19 90

*Assigned to FIRST FEDERAL SAVINGS &
LOAN ASSOCIATION, in Bk 2, Pg 528

This instrument was prepared by

Tonya Carleton

as an employee of

(CORPORATE SEAL) REAL ESTATE FINANCING, INC.

605 S. Perry Street

Montgomery, Alabama 36101

First Federal Savings and Loan
Loan Association of Bessemer

(Corporate Name)

A Corporation

By Jim Smith

Vice President

(Seal)

STATE OF ALABAMA,
COUNTY OF MONTGOMERY.

I, the undersigned, a Notary Public, in and for said County and State,

do hereby certify that Jim Smith

whose name as Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged

before me on this day, that being informed of the contents of said instrument, he as such officer and

with full authority, executed the same voluntarily for and as the act of said corporation, on the day the

same bears date.

Given under my hand and seal this 15th day of March, 1990

Month

Year

1. Deed Tax -----
2. Mtg. Tax -----
3. Recording Fee -----
4. Indexing Fee -----
5. No Tax Fee -----
6. Certified Fee -----

Total -----

NOTARY PUBLIC,

Jefferson

COUNTY

Alabama