153839	
STATE OF ALABAMA	;
IEEEBSON COIINTY	;

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby

grant, bargain, sell, convey, assign and deliver unto _}	lew South Federal Savings Bank,	
a Federally Chartered Savings Bank.		
its successors and assigns, that certain mortgage executed by		
Donald S. Outlaw, and unmarrie to COLLATERAL MORTGAGE, LTD. in the princip	d man	
dated the 8th day of March	. 19 90 and filed for record	
on the 23 de day of March 19	90 in the Office of the Judge	
of Probate of Shelby	County, Alabama in Volume	
<u> </u>	ther with the debt thereby secured,	
the note therein described, and all interest of the	e undersigned in and to the lands	
and property conveyed by said mortgage. This to	anster is made without recourse	
to the undersigned.	•	
TO HAVE AND TO HOLD unto the said <u>New S</u>	South Federal Savings Bank, a	
Federally Chartered Savings Bank.	<u> </u>	
its successors and assigns forever.		
IN WITNESS WHEREOF, the said COLLATER this instrument to be executed in its name by I its Vice President and its limited part attested by Lola Cannady Secretary both of whom are thereunto duly auth	nership seal is hereto affixed and its Assistant	
of March 19		
(SEAL)		
ATTEST: COLLA	TERAL MORTGAGE, LTD.,	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ama Limited Partnership	
· · · · · · · · · · · · · · · · · · ·	101	
Its Secretary Stant Secretary	President	
STATE OF ALABAMA		
·		
JEFFERSON COUNTY)		
I, the undersigned, a Notary Public for the Scertify that Ernest J. Hamic and	Lola Cannady,	
whose names as Vice President and	Assistant Secretary,	
respectively, of COLLATERAL MORTGAGE, LTD.,	, an Alabama Limited Partnersnip,	
are signed to the foregoing conveyance, and who are me on this day that, being informed of the content	s of the conveyance they as such	
officers and with full authority, executed the sar	ne voluntarily for and as the act	
of said Limited Partnership.	,	
Given under my hand and official sea	l, this the <u>27th</u> day of	
<u>March</u> , 19 90	. 1 .	
My Commission Expires: 10-29-90	Public Luddy	
My Commission Expires: 10-29-90 Notary	Public	
SIALE WAS FILED State of	f Alabama at Large	
My Commission Expires: 10-29-90 SIMILAR THIS NOTATION STATE OF STATE OF STRUMENT WAS FILED STRUMENT WAS FILED STRUMENT WAS FILED State of State	_	
2 WHII: 20 1.2		
on APR -3		
of Spice and Jan		
STRUMENT WAS FILLD 90 APR -5 AHII: 58 300 Alabama JUDGE OF PROBAIE 1/87	s instrument was prepared by	
1/87	LOLA CAMMADI	
· ·	la Callabard Biarberras 194	

C/o Collatoral Mortgago, Ltd. 1900 Crestwood Bomerard Birmingham, Alabama 35210