## TRANSFER AND ASSIGNMENT (Creditmaster)

FOR VALUE RECEIVED, the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK ("Altus"), formerly known as first Southern Federal Savings and Loan Association, does hereby grant, bargin, sell, convey, assign and deliver unto FIRST ALABAMA BANK, its successors and assigns, a certain "Creditmaster Line of Credit" secured by a mortgage and evidenced by a certain "Creditmaster Agreement", both of even date (collectively, the "Creditmaster Loan") hereinafter more particularly described, and filed as indicated below, and all important in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR: JOHN L WRIGHT

DATE OF MORTGAGE: 05/18/89 -

BOOK: 240

PAGE: 480

COUNTY: SHELBY

STATE: ALABAMA

LOAN NUMBER 4080127613

TO HAVE AND TO HOLD unto the said First Alabama Bank, its successors and assigns forever. This Transfer and Assignment is without recourse upon the undersigned.

First Alabama Bank hereby accepts and assumes all rights, benefits, duties and obligations accruing from and after the date hereof pursuant to the Creditmaster Loan, including, without limitation, the obligation to make additional advances pursuant to the terms thereof.

Altus hereby warrants that it is the lawful owner of said Creditmaster Loan, free ; from all encumbrances, and that it has the right to sell the same as aforesaid.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed in their corporate names and behalf by their duly authorized officers, on this the 27th day of March, 1990.

[SEAL]

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ATTEST:

BY: Ceril 25

Cecil 7. Etheridge

TITLE: Vice President

ALTUS BANK,
A FEDERAL SAVINGE
BY:

Owen H. Skinner, Jr

TITLE: Senior Vice President

[SEAL]

ATTEST:

Allebii Sv

Brett Lee

TITLE: Sales Finance Officer

FIRST ALABAMA

William T. Thrash

TITLE:

Vice President

STATE OF ALABAMA SHELBY County

I, the undersigned authority, in and for said County, in said State, hereby certify: that Owen H. Skinner, Jr. and Cecil P. Etheridge, whose names as Senior Vice President and Vice President, respectively, of Altus Bank, A Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27th day of March, 1990.

Notary Public (Seal)

STATE OF ALABAMA SHELBY County

I, the Undersigned authority, in and for said County, in said State, hereby certify that William T. Thrash and Greg Lee, whose names as Vice President and Sales Finance Officer, respectively, of First Alabama Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27th day of March, 1990.

Jotary Public (Seal)

This instrument was prepared by:
Michael E. Ray
Altus Bank, A Federal Savings Bank
Post Office Box 16267
Mobile, Alabama 36616

S.ATE DE ALA, SHELEN D.
I CERTIFY THIS
INSTRUMENT WAS FILLED

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JUDGE OF FRUBATE