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679 153111 newSouth STATE OF ALABAMA THIS ASSIGNMENT IS BEING RERECORDED TO REFLECT **JEFFERSON COUNTY** RERECORDING INFORMATION OF MORTGAGE. For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto ____ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by David J. Harris and wife, Linda K. Harris to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 580,000.00 She1by County, Alabama in Volume of Probate of at Page ________, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. ** AND REFILED ON THE HOAY OF APRIL, 1990 IN BOOK PAGE 680, IN THE OFFICE OF THE JUDGE OF TO HAVE AND TO HOLD unto the said -Prodate, Shelby CO., AL NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by __Ernest J. Hamic 3 Mg President and its limited partnership seal is hereto affixed and attested by _. Lola Cannady Secretary both of whom are thereunto duly authorized, this the _____29th____ day of <u>January</u> 19 90. (SEAL) COLLATERAL MORTGAGE, LTD., an(Alabama Linkited Partnership President Vice STATE OF ALA. SHILBI LJ. I CERTIFY THIS INSTRUMENT WAS FILED 285 me 689 STATE OF ALABAMA 90 APR -4 AH 10: 55 JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby Lola Cannady, Ernest J. Hamic mode CF and All certify that ___ President and Assistant Secretary, Vice_ whose names as _ respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act

of said Limited Partnership.

29th my hand and official seal, this the Given under January

My Commission Expires: 10-29-90

Erw Lidold Notary Public State of Alabama at Large

STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED

90 FEB 12 AH 9: 00

Alabama JUDGE OF PROBATE 3187---

This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd. Birmingham, AL 35210

W. Alan Summers

ATTORNEY AT LAW

1275 CENTER POINT ROAD PIRMINGHAM ALABAMA 35215