STATE OF ALABAMA) JEFFERSON COUNTY

ogg

FULL SATISFACTION OF RECORDED LIEN

Know All Men By Th	ese Presents, That, the under	rsigned	TIONAL BANK OF COMMERC	E ' OF
	, acknowledges full pe			
eal Property) (Pessonal I Strain Construction	resperty) mortgage executed	by	·	· · · · · · · · · · · · · · · · · · ·
ich sald mortgage was re	corded in the office of the Ja	udge of Pro	SHELBY obate Court of Jetterson Co	un ty, Alabama,
Book 1	No 253, Page No	129	, (and assigned to	
Book No	, Page	_,) and the	undersigned does further	hereby release
d satisfy said mortgage.				
Lot 13, in Block 5 Phase II, as recor- County, Alabama.	, according to the Surve ded in Map Book 13, page	y of Plan 89, in t	tation South, Third Se he Probate Office of S	ctor, helby
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(بیک	•			•
25	•		•	•
			-	
∾3	•			
			2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee Total	다 다 다
				•
In Witness Whereof,	the understaned Nat to	nal Bank	of Commerce of Birming	tham
	o be executed this 2	- 11-11	•	_, 19_90
	•		NATIONAL BANK OF COMMEN	CE OF BIRMIN
•	STATE OF ALA, SHILLER CO. I CERTIFY THIS INSTRUMENT WAS FILLE	ئے در		ч
	INSTRUMENT WAS FILLE		DAVID W. PARR	
	90 APR -4 AM 10: 52	<u> </u>	TS: VICE PRESIDENT	-
TATE OF ALAB. JEFFERSON COUNT	JUDGE OF FROBATE	نىر		
David W. Parr	ry Public, in and for said Coun	amo (as <u> </u>	ice rresident	
la day that, being informed	of the contents of the instrume	nt, he (as su	regoing instrument, acknowled ich officer and with full author	ged before me or tity,) executed the
	the act of said corporation).	_day of	April	19 90
Given under my hand of HIS INSTRUMENT WAS PI	REPARED BY	usy Ul	1. 1	11/
ATIONAL BANK OF COMMI O. BOX 10686	SECE OR BIKWINGHAW	;	Notary Public	· Lugh
TRMINCHAM, ALA. 3520	02	•		

MY COMMISSION EXPIRES NOVEMBER 6, 1992