A .

STATE OF ALABAMA

COUNTY OF JEFFERSON

Sta 2+00 to 5th 3 PAT # X-10982

W.B. #61700-00-0212-900

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, The Water Works and Sever Board of the City of Birmingham in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by Alabama Power company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, along routes to be selected by the 'grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the underground transmission and distribution of electric power and for the underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

The B 1/2 of the NE 1/4 of the NE 1/4 of Section 29, Township 18 South, Range 1 West lying East of Highway 119.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

This instrument, the Corporate Rec.

Dept. of Alabama Power Co.

Birmingham, Ala.

Yalti Hugha

GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGNAM, AL 35?91 ATT: CORP. REAL ESTAT:

285 PME 654

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以后的情况的目代的事品数据的方法。一种情况就是

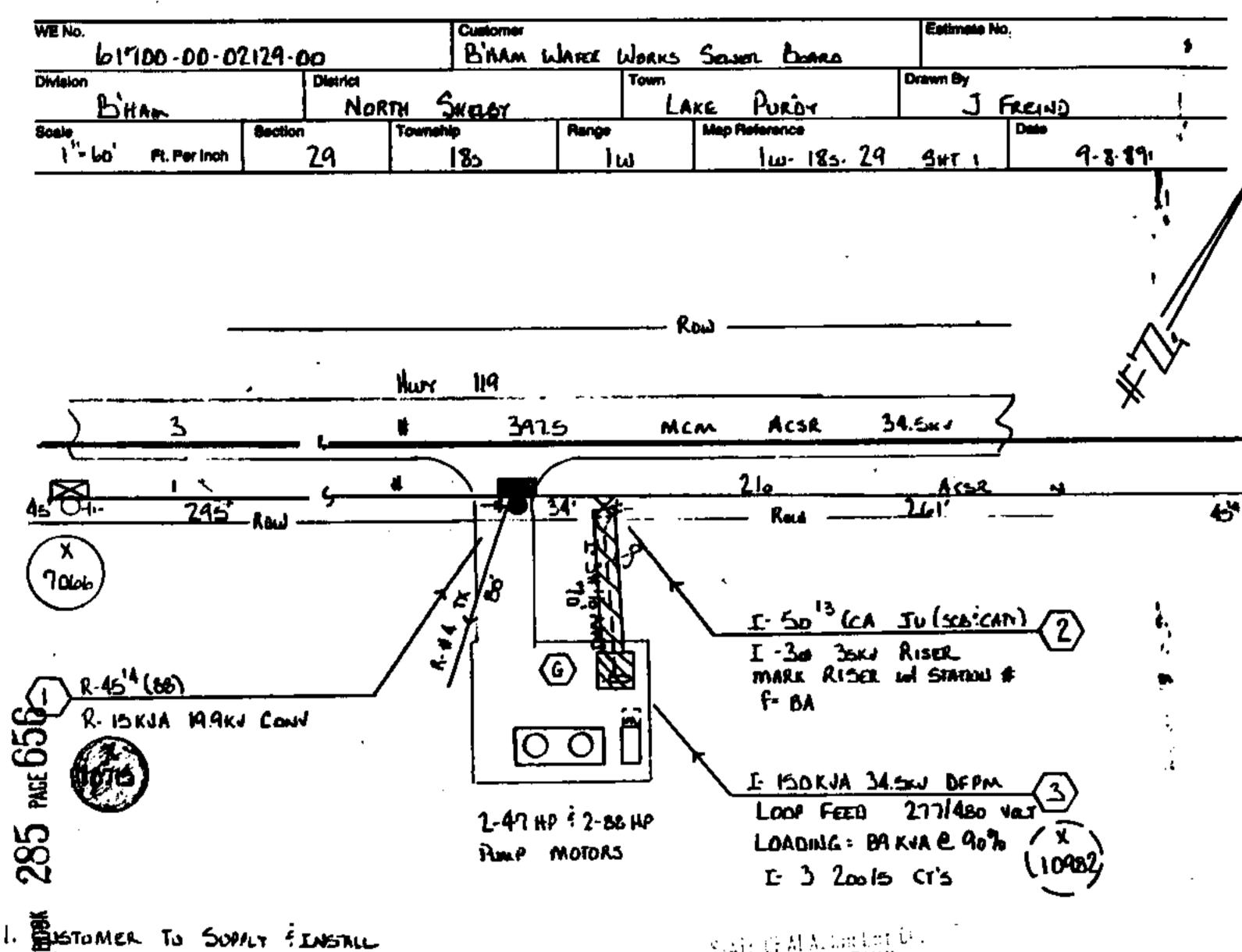
WITNESS:

THE WATER WORKS AND SEVER BOARD OF THE CITY OF BIRMINGHAM

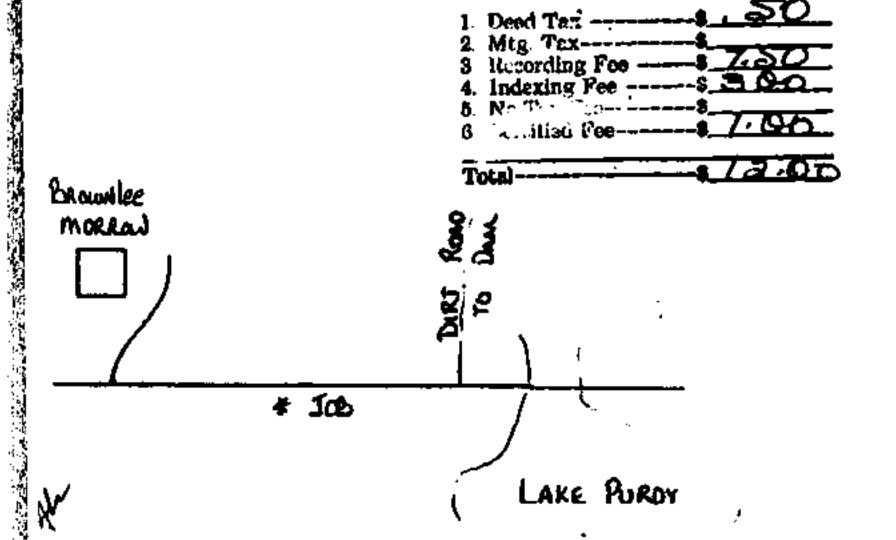
General Hanager

SKETCH OF PROPOSED WORK

Alabama Power



- 5" SCH 40 PVC IN 48" TRENCH
- 2. CUSTOMER TO PROVIDE CHAIN FOR INTERIOCKING APLO FOCKING GATE



State OF ALALBERTON.

I CERTIFY THIS

SISTRUMENT WAS FILLD

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