STATE	OF	ALABAMA	)
COUNTY	O	TERRESON	)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto \_, a corporation, its successors and assigns, FIRST NATIONAL BANK OF GAINESVILLE those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

PAGE

NAME(S) of MORTGAGOR

BOOK

COUNTY

STATE

JACKSON, CLINTON S. Jr. JACKSON, JOSEPHINE

285-124

AL

285 ME 728

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said IRST NATIONAL BANK OF GAINESVILLE corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th of March ' , 19 90 .

FIRST GENERAL LENDING CORPORATION

STATE OF ALA, SHELD) CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 APR -4 PH 12: 35

6. Certified Fee---

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said and <u>Kathy D. Kelly</u> state, hereby certify that \_\_\_\_ Jave A. Ogden\_\_\_\_ Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL This the 30th day of

My commission expires

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 min Montgomery Highway

Vestavia Financial Center 35216 Birmingham, Alabama

William Halhooks

THE PROPERTY OF THE PARTY OF TH