## STATE OF ALABAMA ) JEFFERSON COUNTY

中,中国的政治中心,可以对于1.1000元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代,1.100元代

## FULL SATISFACTION OF RECORDED LIEN

Know A	il Men By These Pre	sents, That, the undersig	ned NATIONAL BANK OF COL	MERCE 'OF
BIRMINGHA			ent of the indebtedness sec	
Real Property	/) (Passymal Paoperty	r) mortgage executed by	<u></u>	
DKM Ente	erprises, Inc.			<u> </u>
which said mo	rtgage was recorded	in the office of the Judge	SHELBY e of Probate Court of <b>JAMENS</b>	r KKCounty, Alabama,
i <b>n</b>	Book No	229 Page No7	67, (and assigned to	
n	Book No	, Page,) a	and the undersigned does fu	irther hereby release
and satisfy sa	id mortgage.		-	
NW of bounds contin 55 min of Big 89 deg East	f Section 16 and a ary of said \( \frac{1}{2} - \frac{1}{2} \) South 89 deg.  n. 20 sec. East for Oak Drive; then a g. 48 min. 00 sec. for 180.00 feet);	go South 89 deg. 34 milection 424.50 feet to 34 min. 18 sec. West or 627.75 feet to a pose two (2) courses also thence North 3 deg.	ce at the NE corner of in. 18 sec. West along the point of beginning for 210.00 feet; thence oint on a curve on the long said boundary as foly thence South 89 deg. 3 min. 22 sec. West for Shelby County, Alabama.  1. Dead Tax  2. Mtg. Tax  3. Recarding Fee  3. Recarding Fee  4. Recarding Fee  4. Recarding Fee  4. Recarding Fee  5. Recarding Fee  6. Recarding Fee  7. Mtg. Tax  8. Recarding Fee  8. Recarding Fee  9. Recarding Fee  1. Dead Tax  9. Mtg. Tax  1. Dead Tax  1. Dead Tax  1. Dead Tax  1. Dead Tax  2. Mtg. Tax  3. Recarding Fee  9. Recarding Fee  1. Dead Tax	the North thence South 3 deg. Il North boundary lows: (Go South 18 min. 10 sec. r 631.48 feet
•	* <u> </u>		4. Indexing Fee 5. No Tax Fee 6. Certified Fee	- 3 (0.40 - 3 /1(0.40
<b>5</b>		•	Total	6.50
				3
I 11/16*	ness Whereof, the unc	dersigned National	Bank of Commerce of B1	rmingham '.
		2	y of April	19 90
nas causeu en	ese presents to be exe	zucu <u> </u>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
•		man a supplied by Late	NATIONAL BANK OF C	OMMERCE OF BIRMINGS
		STATE OF ALA. SHELDE DE LA CERTIFY THIS INSTRUMENT WAS FILE.	DAVID W. PARR	W. 4
		190 APR -4 AM 10: 52	ITS: VICE PRESIDENT	·
STATE C	F ALABAMA	) 90 APR -4 MILLS		
	SON COUNTY	JULIGE OF TREE ATE	·_"	
I, the unc	dersigned Notary Public	, in and for said County in	said State, hereby certify that	
David W. F National B	ank of Commerce	a corporation) is signed to	(as Vice President to the foregoing instrument, ack)	nowledged before me on
	peing informed of the cally (for and as the act of		e (as such officer and with full	authority,) executed the
/ Given un	der my hand and Offic	ial seal this 2day	of April	
THIS INSTRU	MENT WAS PREPARED NK OF COMMERCE OF	BY	1 1/1 d.	7,1
P. O. BOX 1	.068 6		Notary Public	The state of the s
BIRMINGHAM,	ALA. 35202	•		1/

MY COMMISSION EXPIRES NOVEMBER 6, 1992