STATE OF ALABAMA)

SHELBY COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION

i ·	
its successors and assigns, that cer	tain mortgage executed by
·	na wita Laura A. Vibus
TO TO TO THE TOTAL THE TOT	the principal sum of \$ 115,000.00
	nber , 19 89 and filed for mber , 19 89 in the Office
TGCCT4 011 0110	by County, Alabama in Volume
Of the badge of form	together with the debt thereby secured,
it - make themselved and all i	nterest of the undersigned in and to
the lands and property conveyed by s	aid mortgage. This transfer is made without
recourse to the undersigned.	
TO HAVE AND TO HOLD unto the sa	id
FEDERAL HOME LOAN MORTGAGE CORPORA	ATION
its successors and assigns forever.	
	course personal cauthor bar
IN WITNESS WHEREOF, the said NE	W SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be execute	President and its corporate
seal to be hereto affixed and attest	ed by Pam Bishop
Accident Secretary	poth of Muom are cherenico dary
authorized, this the lst day	of <u>March</u> , 19_90
STATE OF ALA. SHELBY CO.	
- /aaananand centif cellet 1885	
INSTRUMENT WAS FILED	NEW SOUTH FEDERAL SAVINGS BANK
ATTEST: 90 APR -4 PH 12: 29	A Federally Chartered Savings Bank
30 BLK -4 1116- F2	7)
Tam Bushant Jupat of Pactetary	BY Street President Its Vice President
The Assistant 10002 OF PSecretary	Its Vice President
STATE OF ALABAMA)	<i>f</i> .
JEFFERSON COUNTY)	🙀 - E
- Wols Jeen Ludolf	a Notary Public for the State of
Alabama at Large, hereby certify th	at Ernest J. Hamic
The state of the s	WNORF DAILES DY 1466
Accietant	Secretary respectively, of the NEW SOUT
courned bally a Poderally C	hartered Savings Bank, are signed to
The factor and who a	AN KNOWN TO WE SCYNOMIENSE DEFOIL WE
on this day that, being informed or	the contents of the conveyance, they ority, executed the same voluntarily
for and as the act of said corporat	ion.
	_
Given under my hand and offici	al seal, this the <u>lst</u> day of
March, 19 <u>90</u> .	
	ė – – – – – – – – – – – – – – – – – – –
•	Notary Public S
	Notary Public
•	For the State of Alabama at Large
10-20-00	•
My commission expires: 10-29-90	-
Signed and sealed this <u>lst</u> day	of March, 19 <u>90</u> .
Bigned and bedree	
· ·	1. Deed Tax
This instrument was prepared by	2 Mtg. Tax
PAM BISHOP	4. Indexit 3 Fee
Cig New South Federal Savings Bank	6. Certified Fee
2000 Crestwood Boulevard Birmingham, Alabama 35210	Total
Chitius Right Vincette Corve	
$\sim 10^{-10}$	Hallroak -