

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS  
INDUSTRIAL RELATIONS BUILDING  
MONTGOMERY, AL 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS  
AND EMPLOYMENT SECURITY ASSESSMENT

J. G. Allen, Director of the Department of  
Industrial Relations for the State of Alabama  
for the use of the Unemployment Compensation Trust Fund  
and the Employment Security Administration Enhancement Fund.

VS.

Complete Landscaping  
Service, Inc.  
(Employer)

301 Newgate Court  
Alabaster, AL 35007  
(Address)

Account No. 00-177041-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of Alabama 1975, the State Department of Industrial Relations hereby certifies that the above-named employer, Complete Landscaping Service, Inc. is due the Alabama Department of Industrial Relations for the use of the Alabama Unemployment Compensation Trust Fund and Employment Security Administration Enhancement Fund the amount of two hundred fourteen & 22/100 dollars (\$214.22) as unemployment contributions, six & 63/100 dollars (\$6.63) as employment security assessment, plus three & 89/100 dollars (\$3.89) interest and penalty in the amount of twenty two & 09/100 dollars (\$22.09). Total two hundred forty six & 83/100 dollars (\$246.83) for the payment of all of which amounts the said Department of Industrial Relations hereby claims a lien upon all property and right to property, real or personal, belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting by and through J. G. Allen, Director of Industrial Relations, hereunto set its name under its official seal, this the 28th day of March, 1990.

ALABAMA DEPARTMENT OF INDUSTRIAL  
RELATIONS

BY:

*J. G. Allen*  
J. G. Allen, Director of the  
Department of Industrial Relations  
for the State of Alabama for the use  
of the Unemployment Compensation  
Trust Fund and the Employment  
Security Administration Enhancement  
Fund

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR -4 PM 12:25

Approved by  
*George Cocoris*  
George Cocoris  
Attorney for said

*Bonnie Perez*  
Bonnie Perez  
Industrial Relations Building  
649 Monroe Street  
Montgomery, Alabama 36130  
The Person Who Prepared This Lien

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