This ins	trument was prepared	bv		· ' :
* * *	Mary E. Wrigh	124		
	ss) Birmingham.		_	
	Warranty I	Deed		
STATE	OFALABAMA	}	· · · · · · · · · · · · · · · · · · ·	
COUNT	LY OF JEFFERS	ON)	KNOW ALL MEN BY THESE	PRESENTS,
That in	consideration of Twe	nty Seven Thousan	d, Nine Hundred and no/10	D DOLLARS
to the w	ndersigned grantor, A	wtrey Reamer Deve	lopment Partnership	204111
CITE SETU	referred to as GRANT GRANTOR does by the Birdwell Build referred to as GRANT	hese presents, grant, barg	Partnership grantee herein, the receipt of which gain, sell and convey unto , the following described real estate, si	_
•	as recorded in Shelby County, This lot is co	Map Book 13, Pag Alabama.	d Map of Southpointe, Four e 114, in the Probate Off: all easements, restriction	ice of
285 mar 256	Grantee's Addr	Birmingha 1 Deed Tax	M, Alabama 35236SA/E UF ALA SILO OF THE WAS TO APR -3 AH R.	SI FI
2009		Total	JUDGE OF PROGATE	-~ <u>1</u>
Ancheir heir brances, (assigns si forever, a	d said GRANTOR does and assigns, that it that it has a good rightall, warrant and defendant the lawful claim WITNESS WHEREO	es for itself, its successo is lawfully seized in fee ht to sell and convey the end the same to the said	E, his, her or their heirs and assigns for and assigns, covenant with said (simple of said premises, that they as same as aforesaid, and that it will, GRANTEE, his, her or their heirs, by its Managing Particular and seal,	GRANTEE, his, her or re free from all encum- and its successors and executors and absigns
this the _	29thday of	March	19_90	
ATTEST	: <u></u> <u></u>		AWTREY REAMER DEVELOPME An Alabama Senegal Far	
STATE COUNTY I,	OF JEFFERS the undersigne	ON) d authority	By	ing Partner d County, in said State,
whose nar to the for of the cor	ne as Managing Pa egoing conveyance, as	rtner of Awtrey R ad who is known to me, nce, he, as such officer a	eamer Development Partners acknowledged before me on this da and with full authority, executed th	ship is signed

Given under my hand and official seal, this the 29th day of March

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