

FULL RELEASE OF LIEN

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STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of October 20, 19 89, executed by SGM Corporation, and recorded in Real Book _____, Book 262, Page 836, in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Senior Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 6th day of March, 19 90.

ANSOUTH MORTGAGE COMPANY, INC.

ATTEST:

Lora Dodson
ASSISTANT SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -3 AM 10:35

BY: G. E. Giattina
G. E. GIATTINA CK
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas P. Lawrence, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Sr. Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of March, 19 90.

Martha Brooks
Notary Public

MCE: 7.30.93

This instrument prepared by:

Martha Brooks
AmSouth Mortgage Company, Inc.

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50