80 GK

_		
	192	

	This instrument was prepared by	First Gene	eral Service(s) Corporation			
	(Name) Tina Clark					
/		(Address) 312 West 18th Street, Jasper, AL 35501				
	STATE OF ALABAMA COUNTY OF SHELBY	}	KNOW ALL MEN BY THESE PRESENTS.			
	That in consideration of Seve	enty Thouse	and and No/100 I	DOLLARS,		

to the undersigned grantor, First Federal of Alabama F.S.B. in hand paid by Rodrick A. Houston and Georga R. Houston, his wife a corporation,

the receipt of which is hereby acknowledged, the said First Federal of Alabama F.S.B.

does by these presents, grant, bargain, sell and convey unto the said Rodrick A. Houston and Georga R. Houston, his wife

the following described real estate, situated in

Shelby County

Lot 43, according to the survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to Statutory Rights of Redemption

Rodrick A. Houston and Georga R. Houston, his wife TO HAVE AND TO HOLD, To the said

heirs and assigns forever.

 $I \cdot \Omega D$ Total

IN WITNESS WHEREOF, the said First Federal of Alabama F.S.B.

by its.

President, Edward Davidson Vice has hereto set its signature and seal, this the 30th

the undersigned authority

, who is authorized to execute this conveyance,

March day of

, 1**9**90 .

ATTEST:

Ann Davis

Vice President Edward Davidson

ALABAMA STATE OF

COUNTY OF WALKER

JUDGE OF PROBATE

a Notary Public in and for said County, in

said State, hereby certify that Edward Davidson whose name as Vice President of First Federal of Alabama F.S.B. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19⁹⁰

Notary Public

30th