

## PARTIAL MORTGAGE RELEASE

145

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS. that whereas, Coy B. Brasher and  
Annie Ruth Brasher executed a mortgage to First Bank of  
Childersburg on the 2nd day of November  
Real  
1989, which is recorded in Mortgage Book 265, Page 223, in the Probate Office of  
Shelby County, Alabama;

Whereas, Coy B. Brasher and Annie Ruth Brasher desires to pay the  
sum of One and no/100----- Dollars to said  
First Bank of Childersburg on said mortgage and to have the land,  
described below released from said mortgage and said First Bank of Childersburg  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage:

BOOK  
285 PAGE 300

Now, therefore, the undersigned First Bank of Childersburg  
in consideration of One and no/100----- Dollars, being  
paid to said First Bank of Childersburg  
in hand paid by the said Coy B. Brasher and Annie Ruth Brasher  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Coy B. Brasher and Annie Ruth Brasher  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

Begin at the Northeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of  
Section 18, Township 18 South, Range 2 East, and run thence  
South along the East line of said quarter-quarter section a  
distance of 330 feet to a point; thence turn right 90 deg. 51  
min. and run west a distance of 210 feet; thence run North  
along the East line of property of Curtis Garlene Allen and  
wife, Edna Allen, a distance of 330 feet, more or less, to  
the Northeast corner of said Curtis Garlene Allen and wife,  
Edna Allen property; thence run East a distance of 211 feet  
to the point of beginning, according to survey of Evander E.  
Peavy, Registered Land Surveyor, dated February 23, 1974,  
containing 1 $\frac{1}{2}$  acres, more or less.

TO HAVE AND TO HOLD to the said Coy B. Brasher and Annie Ruth Brasher  
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First Bank of Childersburg  
has hereunto set its hands and seals this the 31<sup>st</sup> day of March,

**FIRST BANK OF CHILDERSBURG**

BY Robert M. Cleckler, Jr.  
Robert M. Cleckler, Jr. President

**STATE OF ALABAMA }  
SHELBY COUNTY }**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify  
that Robert M. Cleckler, Jr.  
whose name as President of First Bank of Childersburg,  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being  
informed of the contents of said instrument, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 31st day of March, 1988.

**STATE OF ALABAMA  
SHELBY COUNTY**

STATE OF ALA. SHERIFF O.J.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
APR. 2 AM 9:43

90 APR -3 AM 9:43

Opalie McHillberry  
Notary Public

## Notary Public

1. Deed Tax	-----	\$	3
2. Mtg. Tax	-----	\$	3
3. Recording Fee	-----	\$	5.00
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	3
6. Certified Fee	-----	\$	1.00
<hr/>			
Total	-----	\$	9.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that \_\_\_\_\_  
whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me acknowledged  
before me on this day, that being informed of the contents of this instrument \_\_\_\_\_ executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_\_\_.

**Notary Public**