

133

R/42
9/21/87FUMC Loan No. 692003STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FIRST UNION MORTGAGE CORPORATION
a NORTH CAROLINA corporation, the owner and holder of
that certain mortgage executed to CAMERON-BROWN COMPANY by
MICHAEL D. MAY and the owner and holder
of the indebtedness secured by said mortgage, which mortgage is dated
SEPTEMBER 25, 1986, 1986, and which mortgage was recorded
in the office of the Judge of Probate of SHELBY
County, Alabama, in Mortgage Book No. *092, at Page No. 623,
does hereby acknowledge full payment of said indebtedness secured by
said mortgage, and does hereby satisfy said mortgage, and does hereby
fully release and discharge the same of record.

*RERECORDED IN BOOK 115 AT PAGE 360

IN WITNESS WHEREOF, the undersigned, FIRST UNION MTGE., has
caused these presents to be executed for and in its corporate name
and behalf on this 22ND day of MARCH, 1990.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: Gay L. Fulbright
GAY L. FULBRIGHT, ASST. VICE President

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned TONI MCINTOSH, a Notary
Public, in and for said County, in said State, hereby certify that
GAY L. FULBRIGHT, whose name as ASSISTANT VICE PRESIDENT
of FIRST UNION MORTGAGE, a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 22ND day of MARCH, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Notary

90 APR -3 AM 8:39

My Commission Expires: 6/25/92In WAKE County in State of NC

JUDGE OF PROBATE

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

BY TONI MCINTOSH
PREPARER'S NAME

Courtney Mason

BOOK 285 PAGE 272