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This Instrument Prepared By:
GENE W. GRAY, JR.
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 650
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
BILLY HUGHES HENSON
4506 LAKE VALLEY DRIVE
BIRMINGHAM, ALABAMA 35244

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED SIXTY FIVE THOUSAND DOLLARS (\$165,000.00) to the undersigned GRANTOR, SOUTHLAKE CONSTRUCTION AND, DEVELOPMENT, INC., a corporation, in hand paid by GRANTEE the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said BILLY HUGHES HENSON the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 2, ACCORDING TO THE SURVEY OF SOUTHLAKE TOWNHOMES, AS RECORDED IN MAP BOOK 12, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

ADVALOREM TAXES DUE OCTOBER 1, 1990.

NOTICE OF PERMITTED LAND USES, RECORDED IN BOOK 160, BEGINNING AT PAGE 492 IN SAID PROBATE OFFICE.

DECLARATIONS OF PROTECTIVE COVENANTS OF SOUTHLAKE (BUSINESS), AS RECORDED IN BOOK 153, PAGE 395.

UTILITY EASEMENTS AND DECK EASEMENTS AS SHOWN ON RECORD PLAT.

TITLE TO ALL MINERALS UNDERLYING SUBJECT PROPERTY TOGETHER WITH ALL RIGHTS INCIDENT THERETO AS RESERVED IN DEED BOOK 4, PAGES 437 AND 542; BOOK 5, PAGE 709; BOOK 9, PAGE 461; DEED BOOK 34, PAGE 124; AND BOOK 73, PAGE 283.

MINERAL RIGHTS NOT OWNED BY GRANTOR.

EASEMENT AS TO UNDERGROUND CABLES RECORDED IN REAL RECORD 182, PAGE 1; AND REAL RECORD 204, PAGE 656.

THERE SHALL NOT BE PERMITTED ANY CONSTRUCTION, ERECTION, OR USE OF ANY OUTSIDE KENNELS, EXERCISE OR HOLDING PENS FOR ANIMALS OF ANY TYPE WHATSOEVER.

FURTHER GRANTEE COVENANTS THAT FOR HIMSELF AND HIS SUCCESSORS AND ASSIGNS THAT HE SHALL MAINTAIN THE QUALITY OF THE LANDSCAPING AFTER DELIVERY OF THIS DEED IN SUCH A MANNER SO THAT THE QUALITY IS KEPT AT ITS PRESENT STANDARD AND SO THAT IT CONFORMS TO THE REQUIREMENTS OF THE PROTECTIVE COVENANTS OF SOUTHLAKE (BUSINESS) RECORDED IN BOOK 153, PAGE 395.

\$165,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD, To the said GRANTEE his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by ,WILLIAM J. WILKENS, JR. its VICE PRESIDENT who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of March, 1990.

SOUTHLAKE CONSTRUCTION AND
DEVELOPMENT, INC.

By: 
WILLIAM J. WILKENS, JR.



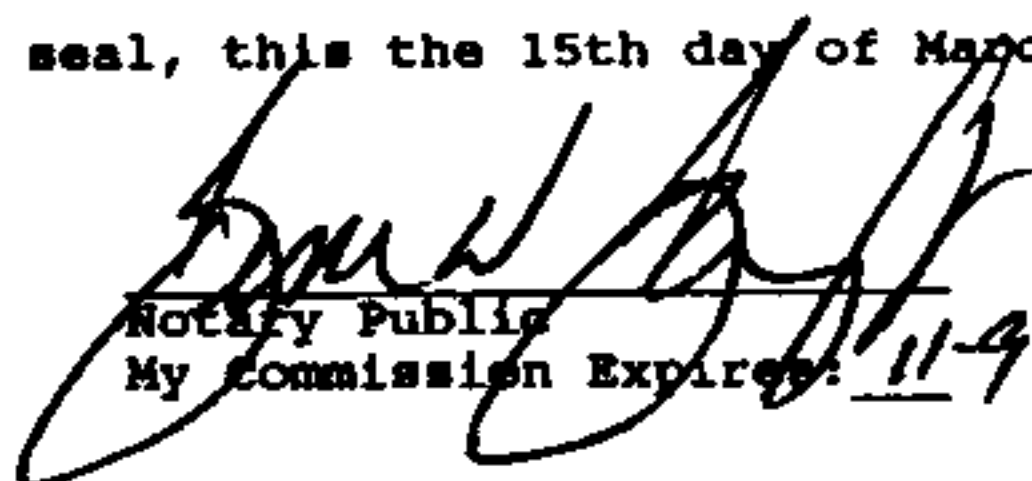
THE GRANTEE EXECUTES THIS DEED TO AGREE TO BE BOUND BY AND ACCEPT ALL OF THE RESTRICTIONS, COVENANTS AND EASEMENTS AS HEREINABOVE SET OUT.


BILLY HUGHES HENSON

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM J. WILKENS, JR. the VICE PRESIDENT of SOUTHLAKE CONSTRUCTION AND DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March, 1990.

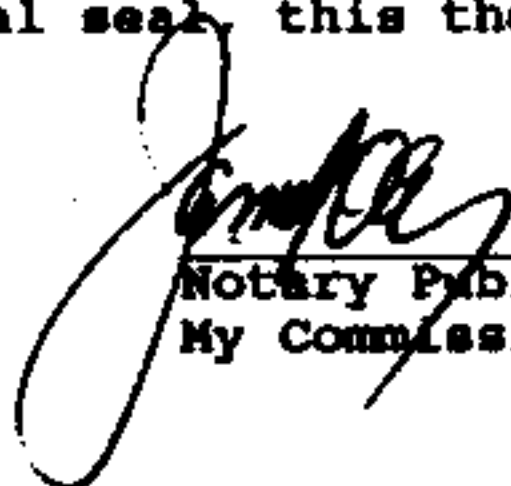

Notary Public
My Commission Expires: 11-9-90

BOOK 284 PAGE 956

STATE OF ALABAMA
SHELBY COUNTY


I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BILLY HUGHES HENSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily as his act on the day the same bears date.

Given under my hand and official seal, this the 15th day of March, 1990.


Notary Public
My Commission Expires: 5-23-91

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -2 AM 9:08


JUDGE OF PROBATE

1. Deed Tax	—	NO TAX COLLECTED
2. Mtg. Tax	—	
3. Recording Fee	\$ 500	
4. Indexing Fee	\$ 300	
5. No Tax Fee	\$ 100	
6. Certified Fee	\$ 100	
Total	\$ 1000	