| This instr | ument was j | repared by | | 9 | | |
|---|---|---|---|--|--|--------------------|
| | _ | Wright | | | | |
| | | gham. Alabam | a | | | |
| (VATT 699) | | rranty Deed | 30 1 1 | | | |
| | | | <u> </u> | | <u> </u> | |
| STATE |)F ALABAI | | } | KNOW ALL ME | N BY THESE PRESENTS | 3. |
| COUNTY | | JEFFERSON |) | | | |
| That in co | onsideration | | | 1, Nine Hundre | | "DÖLLARS, |
| | dersignéd gr | An Ala | abama Genera: | elopment Partn l Partnership | | |
| the said (| GRANTOR | does by these pres | ents, grant, barge action. Inc. | ain, sell and convey u | receipt of which is hereby a into bed real estate, situated in | icknowledged, |
| (IICICIII I C | Shelby (| County, Alaba | ama to wit: | | | |
| • | as reco | according to rded in Map I County, Alaba | Book 13, Pag | Map of Sputhp e 114 in the P | ointe, Fourth Secto Probate Office of | or |
| | This lo | t is conveyed hts of ways | d subject to of record. | all easements | , restrictions, co | venares |
| | | | | b | | |
| <u> </u> | | 's Address: | Birmingham | rchase Drive , Alabama 3524 | | • |
| 284 PAGE 9 | SILLE | FALA SHELBY CU. FRIFY THIS FILED MENT WAS FILED | 1 2 3 4 5 | Deed Tex Mtg. Tex Recording Fee Indexing Fee No Tex Fee Certified Fee | 8:0 3 5 7 3 5 7 | |
| • | λ πρ | PR-2 AH 8: 39 | . <u>.</u> | lotal | 14.50 | |
| BOOR | ر دون | JUDGE OF PROBATE | | • | • | |
| Tr\C | HAVEAN | D TO HOLD, To ! | the said GRANTI | EE, his, her or their b | neirs and assigns forever. | è. |
| An their heir brances, assigns s | d said GRA rs and assig that it has shall, warra | NTOR does for i | taelf, its successfully seized in fee fully seized in fee all and convey the same to the sai | ors and assigns, cov simple of said pren | enant with said GRANTE nises, that they are free fr. and that it will, and its sher or their heirs, executor | nccessors and |
| IN | WITNESS | WHEREOF, the this conveyance, | said GRANTOR | by its Ma | naging Partner | who is |
| | | | March | | 19_90 | • |
| ATTEST | 13th r: | day of | | Awtrev Reamer | Development Partnership | ership |
| | | | Secretary | Ву | All lot | <u> </u> |
| STATE | OF | ALABAMA |) | H. Albert Av | trey, President of rp., Managign Partn | Awtrey er |
| COUNT | | JEFFERSON | , j | Bulluing Co. | .p., | |
| I, | the un | dersigned au | | • | bublic in and for said County | y, in said State |
| hereby c | | | | | Building Corp., | |
| of the c | oregoing co | nvevance, and wh | e is known to m | e, acknowledged be | lopment Partnerhsip fore me on this day that, nority, executed the same | being informed |
| | iven under r | ny hand and offici | al seal, this the | 13th day of | March | , 19 ⁹⁰ |
| Form A | 10.00 mg | Bank . | | many | Enra Wright | |