	ment was prepared by		Send Tax Notice To:	Robert W.Armstrons	1.
(Name) _:	Jones & Waldron 1009 Montgomery Highway			Birmingham, Al. 352	
(Address)	Birmingham, 41 35216				
WARRANT	Y DEED, JOINT TENANTS WITH RIG	HT OF SURVIVO	RSHIP STEWART TITLE	OF BIRMINGHAM, INC.	·
STATE OF		ll men by thi	ese presents,		
That in com	ideration of One hundred si	xty-four the	ousand and no/100 ((\$164,000.00)	_ DOLLAR
to the under	reigned grantor or grantors in hand pai James M. Lewis and his wif	_	· -	hereof is acknowledged, we,	
(herein refer	red to as grantors) do grant, bargain, s	ell and convey u	nto .		
(herein refer	Robert W. Armstrong and Se red to as GRANTEES) as joint tenants Shelby	with right of sur	rivorship, the following des	cribed real estate situated in .	<u>.</u> :
			anty, Alabama to-wit:		
	Lot 46, according to the S recorded in Map Book 9, pa Shelby County, Alabama.				11
	Subject to: All easements	, restriction	ons and rights of w	ay of record.	•
	\$110,000 of the above ment mortgage loan which was cl			for from a	
ಜ	•				-
MGE 193	SINTE OF ALA. SHELRY CU. I CERTIFY THIS INSTRUMENT WAS FILED			5400	
3 5	T CERTIFY THIS FILE	3	1. Deed Tax 2. Mtg. Tax		
	INSTRUMENT 2. 23		8. Recording Fo. 4. Indexing Fo.	مصور المساء من المساء من المساء من المساء	
285	90 APR -2 PM 3-33	•	 No Tax Fee- Certified Fee 	_	
!	In Surveior	بهر.	Total	6 ().50	
350	JUUGE OF PROBATE			•	6 1
· TO HAV	E AND TO HOLD Unto the said GRANTE	CÈS as ioint tenant	s, with right of survivorship, (their beirs and assigns, forever;	/. : it being_
the intention the grantees	of the parties to this conveyance, that (un herein) in the event one grantee herein sur taurvive the other, then the heirs and assi	less the joint tens: vives the other, th	ncy hereby created is severed a entire interest in fee simple	or terminated during the joint shall pass to the surviving gras	t lives of
and assigns, t above; that I	e) do for myself (ourselves) and for my (ou that I am (we are) lawfully seized in fee sin (we) have a good right to sell and convey t and defend the same to the said GRANTEE	sple of said premis he same as aforess	es; that they are free from all id; that I (we) will and my fou	encumbrances, unless otherwise) heirs, executors and admini	se noted '
in with	VESS WHEREOF, have berous	ito set <u>our</u>	hand(s) and seal(s),	this 29	
	March .19	90			•
WITNESS:	•		$\left(\right) M.t$	ρ .	
	- · · · · · · · · · · · · · · · · · · ·	(Seel)	SAMBER M. ZEVIS		(Seal)
		(Seai)	The state of the s	Lours !	(8 eel)
		(Seal)	RITA J. ZEWIS	,	`
					•
Jeff	ABAMA erson COUNTY		General Acknowledgmen	¢	
	the undersigned		, a Notary Public	in and for mid County, in	said State,
	that James M. Lewis and his are signed to the			known to me, acknowledged	before me
on this day, the	at, being informed of the contents of th			executed the same	
_	same bears date.	29	Moraha	_	
Given un	der my hand and official seal this		Marchy A A	Clerke A. D)., 19 <u>90</u>
		_		Hotel	ry Public.

Notary Public.