



FULL SATISFACTION OF RECORDED LIEN

	COUNTY Know All Men By These Presents, That, the u	ndersigned ALABANC FINANCIAL CORPORATION	<u> </u>
	~	s full payment of the indebtedness secured by that cer	
Real Pro	operty) (Personal Property) mortgage executed	by JIMMY FRANKLIN HUTCHISON AND WIFE,	
	LINDA HUTCHISON		
Al-b	ald mank a see was recorded in the office of t	SHELBY he Judge of Probate Court of JANAYY County, Alabama	a, in
WCH BO			
		No. 741 & 742, (and assigned to	
٠	Book No, Page	,) and the undersigned does further hereby release	and
stisfy s	aid mortgage.	•	
	and the second of the second o		
35 15		oersky flee.	. 1
	STATE OF ALA.S I CERTIFY INSTRUMENT	THIS 1. Deed Tax 2. Mile Tex	. •
P46E	INSTRUMENT	3 Recording Fee 4 Indexing Fee	
282	90 APR -2	AH IU: 30 6. Certified Fee	, <u>(1</u>
2	JUDGE OF	Total-	
200	In Witness Whereof, the undersigned,R	J. KEYDOSZIUS	τ
	IN MICHES MUSICALL CHE MINGRESIGNACE,		- ··· •
as can	sed these presents to be executed this81	H	
	•	ALABANC FINANCIAL CORPORATION	<u> </u>
	· ·	11 Leulos in	
	** .pu	R. J. KEYDOSZIUS. VICE PRESIDENT. REAL	est/
	•		
TATE	OF ALABAMA)	GENERAL ACKNOWLEDGE	
	RSON COUNTY)	GENERAL ACKNOWLEDGE	MEN I
	Notary Public	•	•
	I, the understaned, Judge of Probate, in and	for said County in said State, hereby certify that whose name is signed to the foregoing instrument, an	d who
ls know	n to me, acknowledged before me on this day that	, being informed of the contents of the instrument, he ex-	cuted
the san	ne voluntarily on the day the same bears date.		
	Given under my hand and Official seal this	day of, 19 _	
			<u>.</u>
		Judge of Probate	
	•	Notary Public	
	E OF ALABAMA)	CORPORATE ACKNOWLEDGE	MEŅT
JEFFE	ERSON COUNTY)	•	ł
	Notary Public		
R. J.	KEYDOSZIUS w	for said County in said State, hereby certify that hose name asVICE_PRESIDENT, REAL_ESTATE	<u> </u>
ALABA	ANC FINANCIAL CORPORATION a corpo	ration, is signed to the foregoing instrument, and who is informed of the contents of the instrument, he, as such	knows office
to me, o and wit	acknowledged before me on this day that, being the full authority, executed the same voluntarily	for and as the act of said corporation.	
	Given under my hand and Official seal this	8TH day of MARCH, 19	79 _
. DAMP	THIS INSTRUMENT WAS PREPARED BY:	~ ~ ~ ~	<u>^</u> (
)	P. O. BOX 2545	<u>Canona da</u>	<u>س</u>
	BIRMINGHAM, ALABAMA 35202	Notes Dublic or Communication Communication 3, 16	

Notary Public My Commission Expires October 3, 1982