MAP BOOK 14. PAGE 25

SUNLINK SUBDIVISION

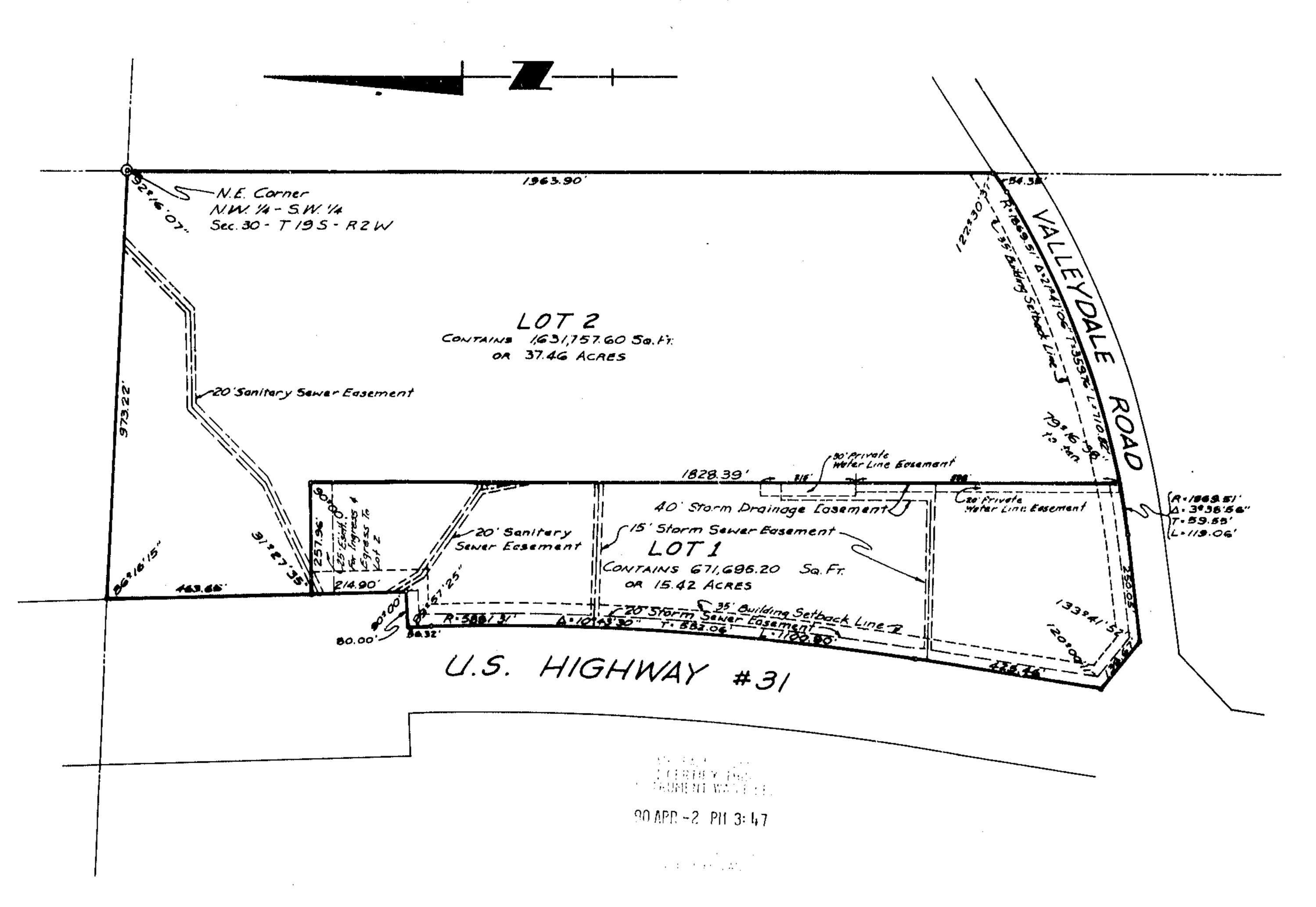
BEING A SUBDIVISION OF ACREAGE SITUATED IN THE N.W. 4 OF THE S.W. 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

SCALE 1'= 200'

JUNE 1989

WALTER SCHOEL ENGINEERING COMPANY INC. BIRMINGHAM; ALABAMA





STATE OF ALABAMA

SHELBY COUNTY

The undersigned Joseph D. Schoel, Surveyor, and Sunlink Corporation, a Georgia Corporation, Thomas A. Gaither, Vice-President, William R. Delk Owner, hereby certifies that this plat or map was made pursuant to a survey made by said Surveyor and that this plat or map was made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as SUNLINK SUBDIVISION, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the government survey of the N.W.1/4 of the S.W.1/4 of Section 30, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same are not subject to any mortgage.

WALTER SCHOEL ENGINEERING COMPANY, INC.

SUNLINK CORPORATION, A GEORGIA CORPORATION, OWNER

Thomas A. Gaither, Vice-President Lesilliane R. Delk

STATE OF ALABAMA JEFFERSON COUNTY

I, CHARLES R. PALCO, as Notary Public in and for said County and State, do hereby certify that Joseph D. Schoel, whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual and with full authority

Give under my hand and seal this 2/2 day of $\sqrt{\sqrt{2}}$, 1989.

STATE OF GEORGIA DEKALB COUNTY

I, Joyce Clower Irvine, as Notary Public in and for said County and State, do hereby certify that Thomas A. Gaither, whose name is signed to the forgoing certificate as Vice-President of Sunlink Corporation, a Georgia Croporation Owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer in his representative capacity, wit full authority therefor.

Given under my hand and seal this 14th day of August, 1989.

15,006