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STATE OF ALABAMA

\_\_\_\_COUNTY

ASSIGNMENT OF MORTGAGE
For value received, the undersigned Secor Bank, Federal Savings Bank, hereby grant,
heregin, sell, convey, assign and deliver unto BANCBOSTON MORIGAGE CORPORATION, Its
successors and/or assigns, that certain mortgage executed by ARTHUR E. SEGERS AND WIFE JENNIFER V. SEGERS  to the undersigned, which mortgage is
County,
Alabama in Book 267 Page 945 together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.
To have and to hold unto BANCBOSTON MORTGAGE CORPORATION its successors and/or assigns
forever.  In Witness whereof, the undersigned has caused this instrument to be executed in its
name by its duly authorized officer, on this 30TH day of NOVEMBER
19 <u>89</u> .
ATTEST:
By: Meterson By: Wice President  Its: Assistant Corporate Secretary Its: Vice President
STATE OF ALABAMA JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Ann Smith whose name as Vice President of Secor Bank, Federal Savings
Bank, is signed to the foregoing instrument, and who is known to me, acknowledged to before me on this day that, being informed of the contents of said instrument, she,
before me on this day that, being informed of the community of the same voluntarily for and as the
as an officer and with full additionally, executed and another and with full addition.
Given under my hand and official seal this <u>30TH</u> day of <u>NOVEMBER</u> , 19 <u>89</u>
STATE OF ALA. SHELBY C I CERTIFY THIS INSTRUMENT WAS FILED
90 MAR 30 AM 10: 33
A Samuella and a same a
My Commission expires:
This instrument was prepared by <u>CINDY MAURY</u> , Secor Bank, Federal Savings Bank, P.O. Box 12087, Birmingham, AL 35282
Savings pank, F.O. Dox 12007, Directions—7