

2034

First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON County)

WHEREAS,
The Industrial Development Board of
the City of Hoover, did heretofore on the 26th day of June
1985, execute a mortgage to FIRST ALABAMA BANK
which said mortgage is recorded in Volume 031, page 933, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK has caused these
presents to be signed in and by its corporate name by Roy D. Birdwell
its Vice President, thereunto duly authorized on this the 20th day of
March, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 30 AM 11:59

State of Alabama)
JUDGE OF PROBATE

Jefferson County)

FIRST ALABAMA BANK

By

Roy D. Birdwell
its Vice President

250
300
100
650

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Roy D. Birdwell whose name as Vice President of
FIRST ALABAMA BANK, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of March, 1990

Jo Ann J. Burk
Notary Public

L-150-8/75

Jefferson County, Alabama

My Commission Expires 3/7/91

Lange, Simpson