

1993

A#233,027

\*this assignment is being recorded to  
correct assignment dated 8/17/88, recorded  
in Book 222, page 945, Shelby County, Al

This instrument prepared by  
JEAN MCBRAYER  
AMSOUTH MORTGAGE COMPANY, INC.  
P.O. BOX 847, Birmingham, Al  
35201

STATE OF ALABAMA )  
                              : SS:  
JEFFERSON COUNTY )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc. does  
hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust  
Mortgage Corporation, that certain mortgage executed by  
Barton L. Cummings and wife, Heidi M. Cummings to  
the undersigned, which mortgage is recorded in the office of the Judge of  
Probate of Shelby County, Alabama in  
198 page 55 \* together with the debt  
thereby secured and the note therein described, and all right, title and  
interest of the undersigned in and to the land and property conveyed by said  
mortgage ~~and the same have been corrected and re-recorded in Book 284, page 805~~

To have and to hold unto SouthTrust Mortgage Corporation its successors and  
assigns forever.

In witness whereof, the undersigned has caused this instrument to be  
executed in its name by its duly authorized officer, on this 21st day  
of March, 19 90.

ATTEST: AMSOUTH MORTGAGE COMPANY, INC.  
By: [Signature] By: [Signature]  
Its: Assistant Vice Pres. STATE OF ALA. Its: Vice President

BOOK 284 PAGE 811

STATE OF ALABAMA )  
                              :  
JEFFERSON COUNTY )

I CERTIFY THIS  
INSTRUMENT WAS FILED  
MAR 30 AM 9:39  
250  
300  
650

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Connie N. Thomas, whose name as  
Vice President of AmSouth Mortgage Company, Inc., a  
Delaware Corporation, is signed to the foregoing instrument, and  
who is known to me, acknowledged before me on this day that, being  
informed of the contents of said instrument, (s)he, as such officer and with  
full authority, executed the same voluntarily for and as the act of said  
AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 21st day of  
March, 19 90

[Signature]  
Notary Public

(seal)

My Commission expires: 6/15/92

Drawick & Eason