RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 216044

- 518740

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to UNION PLANTERS NATIONAL BANK BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by JULIA A. CABE, AN UNMARRIED WOMAN

and Assignee herein,

secured by property located: 426 CHASE PLANTATION PKWY

BIRMINGHAM

ΑL

dated 12/28/89 , and recorded as Instrument # in Book 272 Page 847 , on SHELBY ALABAMA

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK

of Public records of City/County, State of

SS

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA . together with the promissory note secured by said mortgage.

caused this instrument to be signed and duly executed by its authorized officer(s). Dated 02/06/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

KATHY WALBERT

SUPERVISOR, SHIPPING & DELIVERY

KARL SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 02/06/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

Instrument as BANKING OFFICER and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as

BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER NOTARY PUBLIC

STATE OF ALA. SHELD! Los I CERTIFY THIS INSTRUMENT WAS FILLED

90 HAR 29 PH 2: 58

284

BOOK

明 人名西班牙 医水门内 公司