

1969

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, 3RD FLOOR  
MEMPHIS, TN 38103

LOAN # 216044 - 518740

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION  
P. O. BOX 31728

CHARLOTTE, NC 28231-1728  
that certain Mortgage executed by  
JULIA A. CABE, AN UNMARRIED WOMAN

and Assignee herein,

secured by property located:  
426 CHASE PLANTATION PKWY

BIRMINGHAM

AL

dated 12/28/89, and recorded as Instrument #  
in Book 272 Page 847, on  
SHELBY  
ALABAMA

of Public records of  
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/06/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

*Kathy V. Albert*  
KATHY V. ALBERT  
SUPERVISOR, SHIPPING & DELIVERY

By

*Karl Schwab*  
KARL SCHWAB  
BANKING OFFICER

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

SS

On 02/06/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

*Kathy E. Parker*  
KATHY E. PARKER  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 29 PM 2:58

BOOK 284 PAGE 773