

THIS INSTRUMENT PREPARED BY: DANA BEASLEY FOR THE ASSOCIATES FINANCIAL SERVICES CO OF AL INC
1633 MONTGOMERY HWAY FULL RELEASE OF MORTGAGE 1886
BIRMINGHAM, AL 35236
HOOVER

The undersigned hereby declares that it is the true and lawful holder and owner
of the entire indebtedness fully described in and secured by that mortgage executed by

WALTER J. MCNISH AND WIFE, HAZEL K. MCNISH

of record in Vol. 275, Page 684, of the Judge of Probate's Office for
SHELBY CO., Alabama, to which reference is here made, and for a valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby
releases and quitclaims any and all interest it may have in and to the property described
in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the
Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in
the above described mortgage is now known as Associates Financial Services Company
of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
by its duly authorized officer on this the 13TH day of MARCH, 19 90

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC

By

Vice President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that R. A. Davis, whose name as Vice President of Associates
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing
mortgage release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said mortgage release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date.

Given under my hand and official seal on this the 13TH day of MARCH, 19 90.

My commission expires: 1/9/91

1633 MONTGOMERY HIGHWAY-SUITE #1
P. O. BOX 1007
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 29 AM 9:29
JUDGE OF PROBATE

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2300
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