

1. Debtor(s) (Last Name First) and address(es) Birmingham Cellular Telephone Company XX c/o Maxcell Telecom Plus of Birmingham, Inc. 1730 Pennsylvania Ave., NW Suite 1125 Washington, D.C. 20006	2. Secured Party(ies) and address(es) Chemical Bank 277 Park Ave., NY, NY 10172 Attn: J. Lawrence Hall Special Industries Div., Telecommunications Unit	3. For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: right;"> 025037 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1990 MAR 29 AM 1:30 </div>
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. <u>014574</u> Filed with <u>Judge of Probate, Shelby County</u> Date Filed <u>6/12</u> , 1986		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is effective.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12.		

TERMINATED

8.00

No. of additional Sheets presented:

By: [Signature] Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: [Signature] Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY [REDACTED] TICAL

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