

1898

1704

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the UNITED STATES OF AMERICA, does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Carol M. Kimbrough, a single individual to UNION PLANTERS NATIONAL BANK in the principal sum of \$ 37,783.00, dated the 21st day of December, 1989, and filed for record on the 27th day of December, 1989 in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 271, on page number 825, together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. *and re-recorded in Book 284, page 635.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICTORIA P. HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT, both of whom are thereunto duly authorized, this the 21st day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 27 PM 1:04

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

UNION PLANTERS NATIONAL BANK
(Lender's Name)

BY:

Victoria P. Hassinger
Name VICTORIA P. HASSINGER
Title OFFICE MANAGER

ATTEST: (affix corporate seal)

BY:

Johnny D. Williams
Name JOHNNY D. WILLIAMS
Title SENIOR VICE PRESIDENT

1. Deed Tax	\$	
2. Notary Fee	\$	1.50
3. Recording Fee	\$	3.00
4. Ad Valorem Tax	\$	
5. Other Fees	\$	1.00
Total	\$	6.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that VICTORIA P. HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANK, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of December, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 29 AM 10:15

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Notary Public, Alabama, State at Large

Lisa L. Linn
My Commission Expires:

My Commission Expires January 13, 1991

This instrument was prepared by

as an employee of

Courtney Mason

BOOK 271 PAGE 833

BOOK 284 PAGE 643