

Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
Birmingham, AL 35201

100

Account No. 227068  
Name: Alan L Kincaid  
Inv. No. 592  
PIF Date: March 5, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 31, 1988, executed by Alan L Kincaid, Judy B Kincaid and recorded in Mortgage Book 212, Page 134 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 34, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized and has caused same to be attested on March 5, 1990.

ATTEST:

*Helen Acton*

LOAN ADMINISTRATION OFFICER

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT  
(Formerly Engel Mortgage Company)

BY:

*Jan Turley*  
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

BOOK 284 PAGE 434

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, March 5, 1990.

*Donna E. Stanley*  
NOTARY PUBLIC

1. Dead Tax	-----	\$
2. Mfg. Tax	-----	\$
3. Recording Fee	-----	\$ 3.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 6.00

THIS INSTRUMENT WAS PREPARED BY I CERTIFY THIS INSTRUMENT WAS FILED MY COMMISSION EXPIRES 8/25/92

STATE OF ALA. SHELBY CO.

JUDGE OF PROBATE

90 MAR 28 AM 9:52

Doris Carroll  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
Birmingham, Alabama 35201