## THE STATE OF ALABAMA

## RELEASE OF LAND FROM MORTGAGE

Merchants & Flanton	rs Bank, Montevallo, Al	reas the undersignedabama 35115	_
he owner and holder of r william Joseph Smit	ecord of that certain mortgag therman	ge executed by	<del></del>
Merchants & Plante	rs Bank	dated the 14th	<u>.</u>
y ofMarch	, 19and recorded in the	he office of the Judge of Probate of	
unty, Alabama, in Morts	gage Book231	at page	<u>.</u>
of Southern railro Birmingham Junctic office of the Judg Southeasterly alor of 450.00 feet to thence continue a feet; thence sout said lot 7 for a with the Northeas thence Northeaste thence Northeaste thence Northeaste	on, as recorded in Deed on, as recorded in Deed ge of Probate of Shelby ng the Northeasterly lippoint of beginning of long last describe courthwesterly and parallel distance of 104.33 feet terly line of lot 8 of the rly along said lot 8 feet to point the redicining property 104.33 feet to point the redicing property 104.34 feet to point the redicing property 104.34 feet to point the redicing property 104.34 feet to point the redicing property 104.3	the Easterly right of way line ly line of and lot 7, Block 2, l Book 14, Page 239, in the County Alabama and run line of said Lot 7 for a distance herein described property; se for a distance of 150.00 to the Northwesterly line of t to a point of intersection said Birmingham Junction; or a distance of 150.00 feet; int of beginning. That there are erties except as shown above;situated in a flood d hazard maps;	
that the above de prone area, accor	rding to available floo	d hazard maps;	ř.
		-	·.'
WHEREAS, for the	consideration herein set out,	the said <u>Merchants &amp; Planters Bank</u> has agre	
<u> </u>	aid mortgage the above descr		~u 10
Felease from the lein of s		the premises and the sum of One Dollar (\$1.00	)) and
release from the lein of some now, THEREFOR	E, IN CONSIDERATION of	the promises and	
	More	tgagee	
NOW, THEREFOR	More		
NOW, THEREFOR good and valuable considerate by the Mortgagor	deration paid to the	sum is hereby acknowledged, the said	cutio
NOW, THEREFOR good and valuable considerate by the Mortgagor	deration paid to the	tgageeon the exec	cutio

Mitchell Speces

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Page 2 of a 2	page Release of Land from Mortga	ıge						
Mortgagor _	William Joseph Smitherman		. <u> </u>					_
Mortgagee	Merchants & Planters Bank		<del>-</del> ··	. <u></u>				
		. ·						'.
as hereinaho	ve described.							
	all other land described in said mo	ortgage t	the lien	thereof s	hall remai	n in full force	and eff	ect
		ribugo, i						
	by this release.			N	lortgagor			•
TO HAVE A	AND TO HOLD said tract or parcel	of land u	unto th	e said			<u> </u>	7. <del>1</del>
	· · · · · · · · · · · · · · · · · · ·		··•		" <b></b>	<u> </u>	. <u></u>	1
their heirs a	ind assigns, forever. This release is gi	iven for t	the pru	pose of e	nabling	<u>.</u>	<del></del>	
Mortga	gor	<del></del>				<u></u>	_ to ma	ke a
valid conve	yance of said lands free and clear of	f lien of s	said mo	rtgage an	d as enduce	ement to	<u> </u>	7
				,	<del></del>	acqu	ire said l	and.
IN WI	TNESS WHEREOF the Merchan	ts & Pl	<u>lanter</u>	s Bank		··-		<u>.</u>
	on, acting by and through itsVi						its	duly .
								•
	officer, has caused this instrument				and corpor	ate seat attix	ou more	e.
this the	23 day of March					tore Dank		3 4
		-				ters Bank		. 1
r	:	I	Ву:	SGN	er M	. D. Jua		<b>_</b>
THE STAT	E OF ALABAMA					•		19
COUNTY	OF Shelby							() ()
I. the	undersigned authority, a Notary	Public i	in and	for said (	County and	State hereby	certify	that
•	Agnes M. Niven	_	æ name	Vice 1	President			
					<del></del>			
	Merchants & Planters Bank		·		ladaad b	efore me on t	hie day	that
5	o the foregoing instrument and wh			•			,	, i
	rmed of the contents of the said in						rity exec	cuted
the same v	oluntarily as and for the act of said	і согрога	ation or	the day	the same b	ears date.		
Give	n under my hand and seal this the	23	_ day	of	arch		, 19_	90
	e en fin		fu	rdia	16.9	avison		
	STATE OF ALA. SHELLING THIS I CERTIFY WAS FILED	•	- - 	laneliska Fr	Notary Period (Abelian	Public		
	STRUMENT WAS THE	<b>1.</b> (	Deed Tar	·	<b>.</b>	45TYF		
		2 ] 3. ]	Mtg. Tar Recording	3 Fee	300	•		
	90 HAR BY PROBATE	<b>5.</b> l	No Tax I Certified	60	100		_	
	JUDGE OF PRODU	To	(a)		9.00			