

Form **688(Z)**  
(Rev. April 1984)

74

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

District

Birmingham, AL

Serial Number

638536408

For Optional Use by Recording Office

I certify that as to the following-named taxpayer, the requirements of section 6325 (a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on August 08, 1985, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer **DAVID AND MALINDA ABERNATHY**

Residence **ROUTE 2 BOX 261  
MAYLENE, AL 35114**

### COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No.  
037 172

Rec 2.50  
Jud 3.00  
Cert 1.00  
6.50

| Kind of Tax<br>(a) | Tax Period<br>Ended<br>(b)                                                                                                                                                                         | Identifying Number<br>(c)                                                           | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|---------------------------------|----------------------------------------|
| 1040               | 12/31/81                                                                                                                                                                                           |  | 05/10/82                     | 06/09/88                        | 152.63                                 |
| 1040               | 12/31/83                                                                                                                                                                                           |                                                                                     | 05/28/84                     | 06/27/90                        | 455.24                                 |
| 1040               | 12/31/84                                                                                                                                                                                           |                                                                                     | 07/15/85                     | 08/14/91                        | 1799.66                                |
| *****              |                                                                                                                                                                                                    |                                                                                     |                              |                                 |                                        |
| BOOK 284 PAGE 316  | STATE OF ALA. SHELBY CO.<br>I CERTIFY THIS<br>INSTRUMENT WAS FILED<br>90 MAR 27 PM 1:08<br><br>JUDGE OF PROBATE |                                                                                     |                              |                                 |                                        |
|                    | Place of Filing<br>Judge of Probate<br>Shelby County<br>Columbiana, AL 35051                                                                                                                       |                                                                                     |                              |                                 |                                        |
|                    |                                                                                                                                                                                                    |                                                                                     |                              | Total                           | \$ 2407.53                             |

BOOK 284 PAGE 316

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 27 PM 1:08

JUDGE OF PROBATE

This certificate was prepared and signed at Birmingham, AL, on this,

the 15th day of March, 19 90

Signature

*Thomas M. Owens Jr.*

Title

Manager