

1782

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by William C. Sims and wife, Betty  
J. Sims  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
\_\_\_\_\_ Book No. 5, Page No. 6, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 284 PAGE 396

In Witness Whereof, the undersigned, APCO Employees Credit Union  
has caused these presents to be executed this 22nd day of March 19 90

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 MAR 27 PM 3:37

V. Merrill Mann  
\_\_\_\_\_  
Vice-President  
V. Merrill Mann

STATE OF ALABAMA) JUDGE OF PROBATE  
COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
V. Merrill Mann whose name as Vice President of  
APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of March 19 90.

[Signature]  
\_\_\_\_\_  
Judge of Probate  
Notary Public

This Instrument Prepared by Dana Morgan  
1608 7th Avenue North  
Birmingham, AL 35203

APCO EMPLOYEES CREDIT UNION  
1608 7th Avenue, North