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RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 10239

- 517779

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728
CHARLOTTE, NC 28231-1728 and Assignee herein,
that certain Mortgage executed by
VHERN W. ETHERTON ADN WIFE, BARBARA W. ETHERTON

secured by property located:
2121 CROSSRIDGE LANE

HOOVER

AL

dated 11/29/89 , and recorded as Instrument #
in Book 269 Page 745 , on
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 01/10/90

UNION PLANTERS NATIONAL BANK

WITNESS

By

Kathy Valbert
KATHY VALBERT
SUPERVISOR, SHIPPING & DELIVERY

By

Marsha Murley
MARSHA MURLEY
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 01/10/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 12/06/93

Marcella Smith
MARCELLA SMITH
NOTARY PUBLIC

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 26 PM 4:09

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