

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that GOLDOME CREDIT CORPORATION, in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by SOUTHERN FUNDING OF ALABAMA, INC., the receipt of which is hereby acknowledged, does hereby sell, transfer, set over, assign and deliver to the said SOUTHERN FUNDING OF ALABAMA, INC., the following, to-wit:

That certain mortgage from WALTER E. TURNER and OTHENIA H. TURNER to SOUTHERN FUNDING OF ALABAMA, INC., dated December 19, 1988, and recorded in Real Property Book 218, Page 814, of the records in the office of the Judge of Probate of Shelby County, Alabama; said mortgage being transferred and assigned to GOLDOME CREDIT CORPORATION by instrument recorded in Real Property Book 218, Page 818, of said Probate Court records;

Together with the note and indebtedness described therein and secured thereby without recourse.

TO HAVE AND TO HOLD the same unto SOUTHERN FUNDING OF ALABAMA, INC., and unto its successors and assigns forever.

IN WITNESS WHEREOF, these presents have been executed this 14th day of February, 1990.

GOLDOME CREDIT CORPORATION

By:

Its

WILLIAM R MANNING

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 MAR 26 AM 11:24

JUDGE OF PROBATE

ACKNOWLEDGEMENT

250  
300  
100  
650

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that WILLIAM R MANNING, whose name as SR. VICE PRESIDENT, of GOLDOME CREDIT CORPORATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,       , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14TH day of February, 1990.

Luigi Boun

Notary Public

My Commission Expires 5-8-91

This instrument prepared by:  
Goodman G. Ledyard  
INGE, McMILLAN, ADAMS, COLEY & LEDYARD  
Post Office Box 2345  
Mobile, Alabama 36652

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