MORTGAGE NO. 188947-2

SATISEACTION_DE_MORIGAGE

STATE OF ALABAMA COUNTY OF JEFFEROSN

KNOW ALL MEN BY THESE PRESENTS, THAT BANCBOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JULY 25, 1986, EXECUTED BY MARK D. DRACKETT AND WIFE, BARBARA A. DRACKETT TO MORTGAGE CORPORATION OF THE SOUTH AND RECORDED IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 084, PAGE 271 HAS BEEN FULLLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTED-NESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCBOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ELIZABETH A. MORTON, ASSISTANT VICE PRESIDENT AND BEVERLY U. RAUCO, ITS ASSIST-ANT SECRETARY, AND THE CORPORATE SEAL, HEREID AFFIXED ON THIS 12TH DAY OF OCTOBER, 1989.

ATTES STATE OF SUNSKIDA

COUNTY OF DUVAL

"MY: BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCBOSTON MORTGACE CARP RATION OF NEW ENGLAND, RECORDER 180 OFFICIAL RECORDS VOLUME 3316 SOLAR 377-378 JEFFERSON COUNTY, AFAIR

ASSISTANT VICE PRESIDENT

I, DARLA K. COCK , A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT ELIZABETH A. MORTON, MHOSE NAME AS ASSISTANT VICE PRESIDENT, AND BEVERLY U. RAUCO. MHOSE NAME AS ASSISTANT SECRETARY OF BANCBOSTON MORTGAGE CORPORATION, A COR-OO PORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 12th DAY OF OCTOBER , 19 89 .

STATE OF ALA. SHELET CO. I CERTIFY THIS INSTRUMENT WAS FILED

NOTARY PUBLIC

COMMISSION EXPIRE

DARLA K. COOK MOFO THRU MOTARY PUBLIC UNDERWRITERA

90 HAR 26 AH II: 03
S3X August Andrew

THIS INTRUMENT WAS PREPARED BY: LINDA A. ALLINGTON AC. NT FOR GANGBOSTON MORTGAGE CORPORATION