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Form ROW-4

THIS INSTRUMENT PREPARED BY
EDLOW JOHNSTON
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA)
COUNTY OF SHELBY)

FEE SIMPLE
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the
sum of \$ One (\$1.00) dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-
or(s), C & M, an Alabama General Partnership, have (has)
this day bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and being
in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map of the State of Alabama
Highway Department as Project No. F-214(15) recorded in the Office of the
Judge of Probate of Shelby County, Alabama and as shown on the Property Plat
attached hereto and made a part hereof:

Commencing at the northwest corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 36, T-18-S,
R-2-W; thence southeasterly along a line (which if extended would intersect a
point that is 90 feet northeasterly of and at right angles to the centerline of
Project No. F-214(15) at Station 76+00) a distance of 225.87 feet, to a point
that is 130 feet northeasterly of and at right angles to said centerline and
the point of beginning of the property herein to be conveyed; thence southeasterly
parallel with said centerline, a distance of 217.82 feet, to the southeast property
line; thence southwesterly along said southeast property line a distance of 40.77
feet, to a point that is 90 feet northeasterly of and at right angles to said
centerline; thence northwesterly parallel with said centerline, a distance of
50.47 feet, to a point that is 90 feet northeasterly of and at right angles to
said centerline at Station 76+00; thence northwesterly along a line (which
if extended would intersect the northwest corner of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$) a distance
of 180.37 feet, to the point of beginning.

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Said strip of land lying in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 36, T-18-S, R-2-W and containing 0.1232 acre, more or less.

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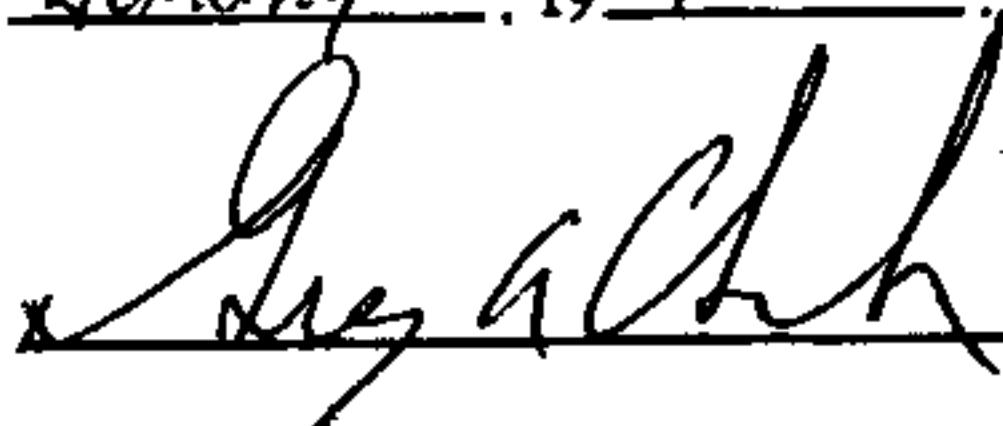
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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 4 day of January, 19 90.



ITS PARTNER

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name(s) _____, signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

Jefferson County

I, STEVEN C. PARSON, a Notary Public in and for said County, in said State, hereby certify that Greg A. Church whose name as A Partner of the CAM International, an Alabama General Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such partner and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of January, A. D. 1990.

Official Title Notary Public

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to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

I, _____

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

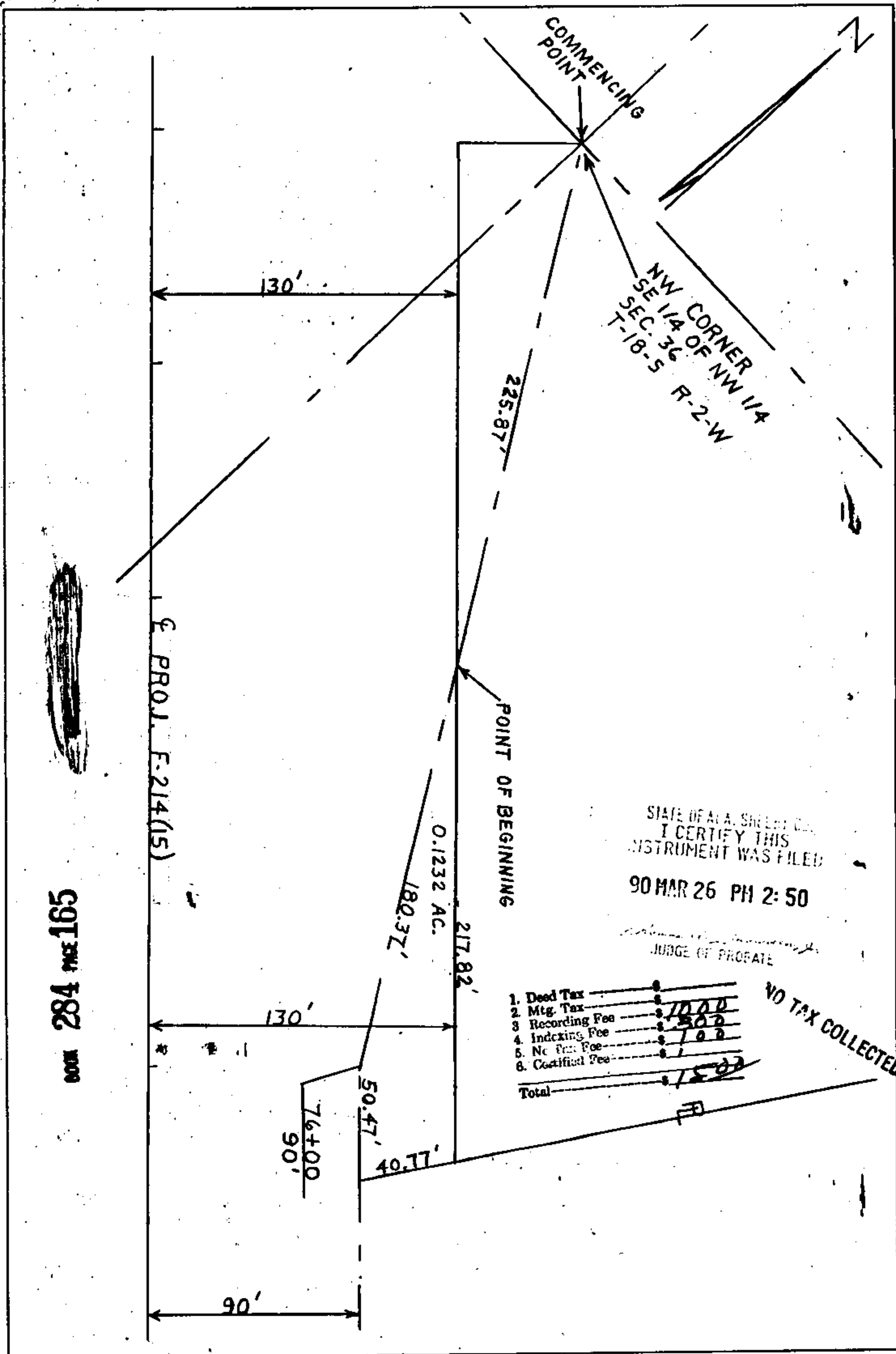
at _____ o'clock _____ M., on the _____ day of _____ 19____

and duly recorded in Deed Record _____ page _____

Dated _____ day of _____ 19____

Judge of Probate

County, Alabama.



TRACT NUMBER --- STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: --- PROJ. NO. F-214(15) ---
 --- COUNTY: SHELBY ---
 TOTAL ACREAGE: --- SCALE: 1" = 50' ---
 R/W REQUIRED: --- DATE: 11-3-89 ---