

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN # 10-1-23517

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Secor Bank, Federal Savings Bank  
its successors and assigns that certain Mortgage executed by:

Kenneth B. Cole and wife, Sherry F. Cole

to City Federal Savings and Loan Association In the principal sum of \$ 92,000.00 dated the 27th day of May, 1988, and filed for record on the 27th day of May, 1988, in the office of the Probate Judge of Shelby County, Alabama, in Volume 187, Page 116, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 17, in Block 3, Broken Bow Subdivision, as recorded in Map Book 7, Page 145, in the Probate Office of Shelby County, Alabama. Subject to:

Title to minerals underlying caption lands with mining rights and privileges belonging thereto, as conveyed by deed recorded in Deed Book 81, Page 171, in Probate Office of Shelby County, Alabama. 35-foot building set back line from North Broken Bow Drive as shown on recorded in Misc. Book 40, Page 557, in Probate Office. 5-foot utility easement over the East and Southeast sides of said lot as shown on recorded map. Restrictive covenants and conditions as recorded in Misc. Book 30, Page 957, and amended in Misc. book 40, pages 557, 560, and 651, in the Probate Office of Shelby County, Office of Probate, Alabama. Transmission line permit to Alabama Power Company recorded in Deed Book 124, Page 561, and in Deed Book 129, Page 449, in Probate Office. The Proceeds of this loan have been applied to the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

TO HAVE AND TO HOLD unto the said Secor Bank, Federal Savings Bank  
its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Stanley G. Dickerson its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 15th day of March, 1990.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Stanley G. Dickerson SVP  
its Senior Vice President

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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300  
100  
650

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 15th day of March, 1990.

NOTARY PUBLIC

My Commission Expires: 1/2/91

THIS INSTRUMENT WAS PREPARED BY: Michelle Earle, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.