

1692

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 216105 - 519908

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and Assignee herein, that certain Mortgage executed by GORDON R. SHOEMAKER AND HIS WIFE CARRIE E. SHOEMAKER

secured by property located:
1535 DOLPHIN CIRCLE

ALABASTER

AL

dated 01/18/90 , and recorded as Instrument #
in Book 215 Page 395 , on
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/06/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Kathy V. Albert
KATHY V ALBERT
SUPERVISOR, SHIPPING & DELIVERY

By Karl Schwab
KARL SCHWAB
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 02/06/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

STATE OF ALA. COUNTY OF SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 26 PM 4:09
CLERK OF PROBATE

2.50
3.00
1.00
6.50