DATE PIF_	1-25-90
SMC# 80	

The state of the s

PULL RELEASE OF LIEN

STATE OF	ALABAMA	
COUNTY OF	MONTGOMERY	
FOR VALUE I	RECEIVED, the w	indersigned, <u>union bank & Trust Company, Trust</u>
does hereby	acknowledge rec	ceipt of payment in full of that certain Mortg:
	hradnaga =8611T8	ed thereby, bearing date of DEC, 31st
10 85	stuart	F. VARGO & WIFE, EMILEE S. VARGO
4	in Morteage Bo	ook 056 V Page 37 V In the Utility
the Judge of	Probate. Count	ty of SHELBY . State of
AT.ARAMA	. and subs	sequently assigned to the undersigned.
The said m	ortgage and ind	debtedness thereby secured are hereby cancelled
released and	discharged.	
· IN WITNESS	WHEREOF, the U	UNION BANK & TRUST COMPANY, TRUSTEE** has here
	ature by Sar	la - tti - Tura-idana
Corporate Trust	s who is	duly authorized and has caused same to be atte
Corporat	- Marat Afficar	23rd day of February 1990
2, 202	7	
		UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING PINANCE AUTHORITY
		THE ALABAMA BOODING TOWNS
ATTEST:		BY Such Joe
		TITLE VICE PRESIDENT
Minus M.	1 mountar	Vice President-Corporate Trusts
	-ASST. SECRET	1 LERON WAS FILED 1. Deed The
Corporate Trust	Corricer	8 Recording Fee
STATE OF	ALABAMA	90 MAR 26 AM 11: 17 4. Indexing Fee
SOUNTY OF	HONTGOMERY	Total 5 0.50
I Barbar		, a Notary Public in and for said Count
and State,	hereby certify	that Sarah J. Lee
Vice pres	ident-Corporate Tr	rusts of Union Bank & Trust Co.
a Corporati	on, is signed t	to the foregoing instrument, and who is known to
me, acknowl	edged before me	e this day, that, being informed of the contents
of the inst	rument, he, as	such officer and with full authority, executed
the same vo	lunterily for a	and as the act of said Corporation.
Given und	er my hand and	official seal, this 23rd day of February
19 <u>90</u> .	,	Bartur Dung
		Mr. Commission expires: 4/17/91
This instru	ment was prepar	red by My Commission of Lord
700	mbranch one Stagmand by	
CO CACALOR	The Party of Continues of	
	P. D. BOX 7344-A	
\$0 \$0		<u> </u>
80		/ Fiche Rehm To
		South Treat Montages There
, 50		P. O. Box 7344-6