1546

LOAN NUMBER: 2268

March , 1990 .

ASSIGNMENT OF MORTGAGE

	SIRIE OF ALABAMA /
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	C&S Real Estate Services, Inc.
	that certain mortgage executed by Terry Dewayne Douglas and wife,
	Myra D. Douglas bearing date of the 22nd day of March,
	1990, and recorded in REAL Book 283. Page 806, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	records in the office of the sauge of flobate ofcounty,
0	Alabama, together with the debt thereby secured and the property therein
$\frac{1}{2}$	described.
PACE	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
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C)	j
200	STATE OF ALA SHELD LIBERTY MORTGAGE CORPORATION I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS By: By: By: By: By: By: By: By
	I CERTIFY WAS FILL!
	90 HAR 23 PH 2: 43 By: Mitchell W. Alverson, Its President
	Oliman Co. Washing to Alexander Tea Decadant
	STATE OF ALABAMA JUDGE OF PROBATE
	COUNTY OF JEFFERSON)
,	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

My Commission Expires: 6/5/92

Birmingham, Alabama 35226.

Given under my hand and seal this the 22nd day of _____

This instrument was prepared by: Fran Slovensky ____, employee of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

" Many